

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER parishclerk@sturminstermarshall-pc.gov.uk

CLERK'S PHONE NO: 07469780548

CHAIRMAN: CLLR. SONIA CADE

30/04/26

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE ANNUAL MEETING OF THE PARISH COUNCIL TO BE HELD ON **7TH MAY 2026 AT 7.30 PM PROMPT** AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER
CLERK TO THE PARISH

AGENDA

1. **ELECTION OF CHAIRMAN**
2. **ELECTION OF VICE CHAIRMAN**
3. **DECLARATION OF ACCEPTANCE OF OFFICE**
4. **APOLOGIES – MEMBERS OF THE COUNCIL.**
5. **DECLARATIONS OF INTEREST**
6. **PUBLIC PARTICIPATION** (LIMITED TO 3 MINUTES PER PERSON)
7. **APPOINTMENT OF COUNCIL OFFICERS AND WORKING PARTIES**
8. **INSPECT DEEDS AND INSTRUMENTS**
9. **GENERAL POWER OF COMPETANCE**
10. **POLICE REPORT**
11. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 2nd April 2026 (circulated).
12. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 2nd April 2026
13. **AMENITIES AND FACILITIES**
 - i Playground – to discuss monthly report. To discuss new sign.
 - ii. Churchill Close Green
 - a) To note completion of removal of electrical box
 - b) To discuss complaint regarding footballs bouncing off vehicles
 - iii. Maypole – to receive an update on new Maypole
 - iv. Memorial Hall
 - a) To discuss Memorial Hall registration and lease

- v. To discuss progress on the repair of WI bench at Millmoor
- vi. To discuss defibrillator request at Jubilee Cross
- vii. To discuss progress on Community Asset Transfer of Charborough Way Green
- viii. To confirm support for Sturminster Marshall Golf Course ACV renewal.
- ix. To receive report on valuation of trophies

14. ENVIRONMENT

- i. Climate Change Action Plan

15. TRAFFIC & TRANSPORT

- i. To consider any highways issues A31/A350/Other
- ii. To discuss progress on Sturminster Marshall 20mph zone.
- iii. To discuss progress on speed restriction for Jubilee Cross/Wimborne Road
- iv. To discuss request replace bollards outside the Old School

16. REPORTS

To receive reports from representatives of the following:

- I Alms House Charity.
- ii Memorial Hall
- iii DAPTC
- iv Flood Wardens
- v. School
- vi Dorset Councillor

17. FINANCE

- i. Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To receive the bank reconciliation and budget report.
- iii. To confirm the renewal of the Parish Council Insurance.
- iv. To confirm payment of Data Protection Fee.
- v. To acknowledge payment of CIL monies
- vi. To review the Action Plan for 2026/27.
- vii. To ratify cost of Maypole Survey
- viii. To review Ear Marked Reserves

18. POLICIES

- i) To adopt Standing Orders
- ii) To adopt Financial Regulations
- iii) To adopt Code of Conduct

19. WARD BOUNDARIES

- i) To consider a response to the ward boundaries consultation

20. CORRESPONDENCE

- Martyn's Law Regulations
- Parish Council advert from Environmental Enforcement Team at Dorset Council
- Communities for all email

21. PARISH MATTERS

DATE AND TIME OF NEXT MEETING - 4th June 2026 at 7.30pm