

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER sturminstermarshall@dorset-aptc.gov.uk

CLERK'S PHONE NO: 07469780548

CHAIRMAN: CLLR. SONIA CADE

28/02/26

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE MEETING OF THE PARISH COUNCIL TO BE HELD ON 5TH MARCH 2026 AT 7.30 PM PROMPT AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER
CLERK TO THE PARISH

AGENDA

1. APOLOGIES – MEMBERS OF THE COUNCIL.
2. DECLARATIONS OF INTEREST
3. PUBLIC PARTICIPATION (LIMITED TO 3 MINUTES PER PERSON)
4. COOPTION OF NEW PARISH COUNCILLOR
5. POLICE REPORT
6. MINUTES To receive and approve the Minutes of the Full Council Meeting held on Thursday 5th February 2026 (circulated).
7. MATTERS ARISING
To receive a report from the Clerk regarding actions taken on the minutes of 5th February 2026
8. AMENITIES AND FACILITIES
 - i. Playground – to discuss monthly report
 - ii. Churchill Close Green
 - a) To discuss the electric box within the Play Area.
 - iii. Maypole - to discuss replacement of Maypole and to discuss application for use of Green for Maypole dancing.
 - iv. Memorial Hall
 - a) To discuss Memorial Hall registration and lease
 - v. To discuss progress on the repair of WI bench at Millmoor
 - vi. To discuss defibrillator request at Jubilee Cross
 - vii. To discuss progress on Community Asset Transfer of Charborough Way Green
9. ENVIRONMENT
 - i. Climate Change Action Plan
 - a) To discuss ideas for Grow at Home Scheme
 - ii. To consider a flood resilience open evening

10. TRAFFIC & TRANSPORT

- i. To consider any highways issues A31/A350/Other
- ii. To discuss next steps for Sturminster Marshall 20mph zone.
- iii. To discuss progress on speed restriction for Jubilee Cross/Wimborne Road

11. REPORTS

To receive reports from representatives of the following:

- I Alms House Charity.
- ii Memorial Hall
- iii DAPTC
- iv Flood Wardens – meeting with Justin Neely
- v. School
- vi. Speedwatch
- vi Dorset Councillor

12. FINANCE

- i. Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To receive the bank reconciliation and budget report.
- iii. To approve the asset register
- iv. To approve the risk assessment and internal controls
- v. To agree SLA for Churchill Close Green
- vi. To discuss application for payment of road closure for May Day.

13. POLICIES

- i. To adopt Grant Awarding Policy
- ii. To adopt Equality Policy

14. OPEN MEETING

- i. To update on speakers for the 2026 Open Meeting

15. CORRESPONDENCE

- EV Charge Point
- Dog bin - Bartons Ground
- No parking sign at Old School
- Wessex Water community outreach
- South East Dorset Rural Mobility Co-Design Workshop
- Playing Pitch and Built Facilities Strategy consultation
- Flood Wessex Groundwater Community Update

16. PARISH MATTERS

DATE AND TIME OF NEXT MEETING - 2nd April 2026 at 7.30pm