

# Sturminster Marshall Neighbourhood Plan

7pm Tuesday 26<sup>th</sup> September 2023

At Sturminster Marshall Memorial Hall

## Steering Group Minutes

Present: Mr J Quick, Cllr H Palmer, Mr R Daniels, Cllr H Fookes, Cllr S Cade, Cllr M Steel

Also present: Mrs A Clothier (Clerk), Ms J Witherden

### 1. Apologies

1.1 There were no apologies.

### 2. Declaration of Interests

2.1 No changes.

### 3. Minutes of previous meeting and matters arising

3.1 The minutes of the previous meeting on 15<sup>th</sup> August 2023 were circulated prior to the meeting. These were approved.

### 4. Consultation Responses and Report

4.1 The group looked at multiple sections of the draft consultation report including the statutory and developer consultee responses, and the public responses to policies. The suggestions made for modifications to the Plan by Ms Witherden were agreed and further questions will be sent back to her on issues regarding:

- Suggested wording for an additional built environment objective
- Wildlife corridors (including the industrial estate)
- Affordable housing
- The use of 'MUST' instead of 'should' in the design policies

4.2 The answers from the Health Check will be needed to complete the consultation report.

4.3 In the meantime, the group will finalise the tables as much as possible and write the beginning of the report, detailing all the consultation that has taken place on the Neighbourhood Plan to this point.

### 5. Questions for Neighbourhood Plan Health Check

5.1 A report by Ms Witherden on the statutory and developer responses was circulated before the meeting. A number of items were highlighted as questions for IPE, including:

- The waste treatment facilities policy
- Village Greens
- Housing Mix
- Playing pitch allocation
- Link Road

Ms Witherden to send the list of questions to IPE for a quick response.

4.2 The Article 4 areas were discussed but it was concluded that these were outside of the built up area and therefore not relevant to the Plan.

## 6. [HRA Update](#)

6.1 The amended version has been sent through to the group.

## 7. [Date of next meeting](#)

12<sup>th</sup> October 2023.

The meeting closed at 21.30