

## STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 25 HIGH STREET  
CLERK'S PHONE NO: 07469780548 LYTCHETT MATRAVERS  
DORSET BH16 6BH

CHAIRMAN: CLLR. HILARY PALMER

10/07/2020

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE FULL COUNCIL MEETING OF THE PARISH COUNCIL TO BE HELD ON **16<sup>TH</sup> JULY 2020 AT 7.30 PM PROMPT** VIA ZOOM.

ALISON CLOTHIER  
CLERK TO THE PARISH

JOIN ZOOM MEETING

[HTTPS://US02WEB.ZOOM.US/J/83812052619?PWD=T2DSNWXXAG8WMLDDVFZ3OFRGNGFPZZ09](https://us02web.zoom.us/j/83812052619?pwd=T2DSNWXXAG8WMLDDVFZ3OFRGNGFPZZ09)

MEETING ID: 838 1205 2619

PASSWORD: 560451

### **AGENDA**

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 4<sup>th</sup> June 2020 (circulated).
5. **MATTERS ARISING**  
To receive a report from the Clerk regarding actions taken on the minutes of 4<sup>th</sup> June 2020.
6. **COVID 19**
  - i. To update on Covid-19 including public health updates.
7. **AMENITIES AND FACILITIES**
  - i. Pill Box – planning application granted for interpretation board.
  - ii. Playground – to receive update on reopening play park and the monthly update on the condition of the playground.
  - iii. Bartons Ground – lease agreed.
  - iv. Noticeboards – to consider update to repairs to the two community noticeboards next to and opposite the Co-Op.
  - v. Churchill Close Green – to discuss No Parking signs.
  - vi. Youth – to receive an update
  - vii. Trees – works starting 21<sup>st</sup> July 2020.
  - viii. Churchill Arms – to discuss the Listed Building application for the Churchill Arms

- ix. Maypole Green – to discuss erosion of the Green.
- x. Defibrillator – to report damage to the defibrillator and report replacement pads
- xi. Aster – to discuss Holme Oak on Churchill Close.
- xii. Footpaths – Coombe Farm
- xiii. Johnnies Ditch – to discuss
- ix. Walnut Tree – to discuss recent issues

8. **ENVIRONMENT**

- i. Fly Tipping/Litter
- ii. ASB/Noise Complaints

9. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350.
- ii Highways – Moor Lane widening/school safety improvements.
- iii. SID

10. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii Sports Association.
- iv P A C T.
- v DAPTC
- vi Flood Wardens
- vii Dorset Councillor

11. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To consider the 2020/21 grants
- iii. Action Plan
- iv. Community Bus Grant
- v. Quote for Verge Cutting
- vi. To receive the Quarterly Financial Report
- vii. To obtain a Parish Council debit card in order to make online payments.

12. **INTERNAL AUDIT**

- i. To receive the report from the internal auditor

13. **EXTERNAL AUDIT**

- i. To approve the Annual Governance Statement
- ii. To approve the accounting statements for 2019/20

14. **WEBSITE**

- i. Accessibility Statement

15. **COMMUNITY ASSET TRANSFER**

- i. To receive an update on the completion of the asset transfer

16. **NEIGHBOURHOOD PLAN**

- i. To receive an update on progress of the Neighbourhood Plan.

17. **CORRESPONDENCE**

- Thank you letter from MP
- Rural Roads Safety Advice
- Email regarding request for housing
- DAPTC constitution and review
- Rural community resilience guide
- Bags of Help grant
- Holt Parish Council letter to Cllr Flowers
- End to key worker parking scheme
- NALC Code of Conduct

18. **PARISH MATTERS**

**DATE AND TIME OF NEXT MEETING** - Thursday 3<sup>rd</sup> September 2020 at 7.30pm