

## STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 28 LANDERS REACH  
CLERK'S PHONE NO: 07469780548 LYTCHETT MATRAVERS  
DORSET BH16 6NB

CHAIRMAN: CLLR. HILARY PALMER

28/08/2020

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE FULL COUNCIL MEETING OF THE PARISH COUNCIL TO BE HELD ON **3<sup>RD</sup> SEPTEMBER 2020 AT 7.30 PM PROMPT** VIA ZOOM.

ALISON CLOTHIER  
CLERK TO THE PARISH

JOIN ZOOM MEETING

[HTTPS://US02WEB.ZOOM.US/J/85339063230?PWD=TWVhVFBFAZU5S1BCMMJQEWJCSGO1UT09](https://us02web.zoom.us/j/85339063230?pwd=TWVhVFBFAZU5S1BCMMJQEWJCSGO1UT09)  
MEETING ID: 838 1205 2619  
PASSWORD: 560451

### **AGENDA**

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 16<sup>th</sup> July 2020 (circulated).
5. **MATTERS ARISING**  
To receive a report from the Clerk regarding actions taken on the minutes of 16<sup>th</sup> July 2020.
6. **COVID 19**
  - i. To update on Covid-19 including public health updates.
7. **FUTURE MEETINGS**
  - i. To discuss the short term future method of holding Parish Council meetings
  - ii. Calendar of Meetings for 2021
7. **AMENITIES AND FACILITIES**
  - i Pill Box – planning application granted for interpretation board.
  - ii Playground – to discuss repairs to the gate and basketball hoop and the monthly update on the condition of the playground.
  - iii Bartons Ground – to discuss fencing, finger post and TPO
  - iv. Noticeboards – to consider update to repairs to the two community noticeboards next to and opposite the Co-Op.
  - v. Churchill Close Green – to discuss No Parking signs.

- vi. Youth – to receive an update
- vii. Trees – works completed
- viii. Maypole Green – to discuss erosion of the Green.
- ix. Johnnies Ditch – to discuss sign
- x. Book Box – to discuss continued closure of the Book Box
- xi. War Memorial – to discuss the ordering of a wreath for Remembrance Day

8. **ENVIRONMENT**

- i. Fly Tipping/Litter
- ii. ASB/Noise Complaints

9. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350.
- ii Highways –School safety improvements.
- iii. SID
- iv. Removal of verge at King Street

10. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii Sports Association.
- iv P A C T.
- v DAPTC
- vi Flood Wardens
- vii Dorset Councillor

11. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. Action Plan
- iii. Quote for Verge Cutting
- iv. To obtain a Parish Council debit card in order to make online payments.

14. **WEBSITE**

- i. Accessibility Statement – to look at proposed changes.

15. **COMMUNITY ASSET TRANSFER**

- i. To receive an update on the completion of the asset transfer

16. **NEIGHBOURHOOD PLAN**

- i. To receive an update on progress of the Neighbourhood Plan.

17. **CORRESPONDENCE**

- Tree at Frog Lane
- Devolution Survey
- DAPTC Training

18. **PARISH MATTERS**

- School Governor Vacancy

**DATE AND TIME OF NEXT MEETING** - Thursday 1<sup>st</sup> October 2020 at 7.30pm