

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 25 HIGH STREET
CLERK'S PHONE NO: 07469780548 LYTCHETT MATRAVERS
DORSET BH16 6BH
CHAIRMAN: CLLR. HILARY PALMER
30/04/2020

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE ANNUAL MEETING OF THE PARISH COUNCIL TO BE HELD ON **7TH MAY 2020 AT 7.30 PM PROMPT** VIA ZOOM.

ALISON CLOTHIER
CLERK TO THE PARISH

THE PUBLIC CAN ATTEND THE MEETING AT <https://us02web.zoom.us/j/87919378777>
Meeting ID: 879 1937 8777

THERE WILL BE A SHORT BREAK AT 8PM TO CLAP FOR THE NHS.

AGENDA

1. **ELECTION OF CHAIRMAN**
2. **ELECTION OF VICE CHAIRMAN**
3. **DECLARATION OF ACCEPTANCE OF OFFICE**
4. **APOLOGIES – MEMBERS OF THE COUNCIL.**
5. **DECLARATIONS OF INTEREST**
6. **APPOINTMENT OF COUNCIL OFFICERS AND WORKING PARTIES**
7. **INSPECT DEEDS AND INSTRUMENTS**
8. **GENERAL POWER OF COMPETANCE**
9. **POLICE REPORT**
10. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 2nd April 2020 (circulated).
11. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 2nd April 2020.
12. **COVID 19**
 - i. To update on Covid-19.
 - ii. Music on the Green
 - iii. Care packages

13. **AMENITIES AND FACILITIES**

- i Pill Box – restoration project for the White Mill Bridge Pill Box in Spring 2020
- ii Playground – to receive the monthly update on the condition of the playground and consider new playground equipment.
- iii Bartons Ground – lease agreed.
- iv. Noticeboards – to consider update to repairs to the two community noticeboards next to and opposite the Co-Op.
- v. Churchill Close Green – to discuss No Parking signs.
- vi. Youth – to receive an update
- vii. Trees – to discuss the 2019 Tree Survey and associated works.
- viii. Churchill Arms – to discuss the appeal to the ACV application.
- ix. Maypole Green – to discuss erosion of the Green.
- x. Defibrillator – to report damage to the defibrillator.
- xi. Aster – removal of bars at Tattersall Gardens and Holme Oak on Churchill Close.

14. **ENVIRONMENT**

- i. Fly Tipping

15. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350.
- ii Highways – Moor Lane widening/school safety improvements.

16. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii Sports Association.
- iv P A C T.
- v DAPTC
- vi Flood Wardens
- vii Dorset Councillor

17. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To consider garden voucher spend
- iii. To receive the quarterly end of year report and bank reconciliation
- iv. To review Clerks pay

18. **COMMUNITY ASSET TRANSFER**

- i. To receive an update on the completion of the asset transfer

19. **NEIGHBOURHOOD PLAN**

- i. To receive an update on progress of the Neighbourhood Plan.

20. **ROYAL FUNERAL PLAN**21. **CORRESPONDENCE**

Homewatch
Grass Area on Churchill Close/High Street

Walnut Tree - BBQs

22. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - Thursday 4th June 2020 at 7.30pm