

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 25 HIGH STREET
CLERK'S PHONE NO: 07469780548 LYTCHETT MATRAVERS
DORSET BH16 6BH
CHAIRMAN: CLLR. HILARY PALMER
29/05/2020

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE FULL COUNCIL MEETING OF THE PARISH COUNCIL TO BE HELD ON **4TH JUNE 2020 AT 7.30 PM PROMPT** VIA ZOOM.

ALISON CLOTHIER
CLERK TO THE PARISH

THE PUBLIC CAN ATTEND THE MEETING ON ZOOM AT
[HTTPS://US02WEB.ZOOM.US/J/84178320188?PWD=RJKYSWC4YZBVC21WNZZNVYYU1BIZZ09](https://us02web.zoom.us/j/84178320188?pwd=RJKYSWC4YZBVC21WNZZNVYYU1BIZZ09)
MEETING ID: 841 7832 0188
PASSWORD: 823204

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 7th May 2020 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 7th May 2020.
6. **COVID 19**
 - i. To update on Covid-19.
7. **AMENITIES AND FACILITIES**
 - i Pill Box – restoration project for the White Mill Bridge Pill Box in Spring 2020
 - ii Playground – to receive the monthly update on the condition of the playground and the playground inspection
 - iii Bartons Ground – lease agreed.
 - iv. Noticeboards – to consider update to repairs to the two community noticeboards next to and opposite the Co-Op.
 - v. Churchill Close Green – to discuss No Parking signs.
 - vi. Youth – to receive an update
 - vii. Trees – to discuss the 2019 Tree Survey and associated works.
 - viii. Churchill Arms – to discuss the Listed Building application for the Churchill Arms
 - ix. Maypole Green – to discuss erosion of the Green.
 - x. Defibrillator – to report damage to the defibrillator.

- xi. Aster – removal of bars at Tattersall Gardens and Holme Oak on Churchill Close.
- xii. Footpaths – Coombe Farm
- xiii. Johnnies Ditch – to discuss sign and grass cutting

8. **ENVIRONMENT**

- i. Fly Tipping

9. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350.
- ii Highways – Moor Lane widening/school safety improvements.

10. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii Sports Association.
- iv P A C T.
- v DAPTC
- vi Flood Wardens
- vii Dorset Councillor

11. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To consider the 2020/21 grants
- iii. Invoices for 2019/20 and 2020/21

12. **INTERNAL AUDIT**

- i. To receive the report from the internal auditor

13. **EXTERNAL AUDIT**

- i. To approve the accounting statements for 2019/20
- ii. To approve the Annual Governance Statement

14. **COMMUNITY ASSET TRANSFER**

- i. To receive an update on the completion of the asset transfer

15. **NEIGHBOURHOOD PLAN**

- i. To receive an update on progress of the Neighbourhood Plan.

16. **ROYAL FUNERAL PLAN**

- i. To adopt Royal Funeral Plan.
- ii. To approve purchase of a Book of Condolence

17. **CORRESPONDENCE**

Local Resilience Forum
 Recycling Bags
 DAPTC Temperature Checks

18. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - Thursday 16th July 2020 at 7.30pm