

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 25 HIGH STREET
CLERK'S PHONE NO: 07469780548 LYTCHETT MATRAVERS
DORSET BH16 6BH
CHAIRMAN: CLLR. HILARY PALMER
28/02/2020

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE ANNUAL MEETING OF THE PARISH COUNCIL TO BE HELD ON **5TH MARCH 2020 AT 7.30 PM PROMPT** IN THE STOUR LOUNGE OF THE STURMINSTER MARSHALL MEMORIAL HALL.
ALISON CLOTHIER
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 6th February 2020 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 6th February 2020.
6. **AMENITIES AND FACILITIES**
 - i Pill Box – restoration project for the White Mill Bridge Pill Box in Spring 2020
 - ii Playground – to receive the monthly update on the condition of the playground and consider new playground equipment.
 - iii Bartons Ground – to consider proposed lease.
 - iv. Noticeboards – to consider update to repairs to the two community noticeboards next to and opposite the Co-Op.
 - v. Churchill Close Green – to discuss No Parking signs.
 - vi. Youth Club – to discuss the possibility of a youth club in the Memorial Hall
 - vii. Trees – to discuss the 2019 Tree Survey and associated works.
 - viii. Churchill Arms – to discuss the appeal to the ACV application.
 - ix. Maypole Green – to discuss erosion of the Green.
 - x. Defibrillator – to report damage to the defibrillator.
7. **ENVIRONMENT**
 - i Flood Wardens – to receive an update on any flooding incidents in the Parish including Groundwater flooding.

- ii. Wessex Water - Henbury

8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350.
- ii Highways – to discuss the outcome of the meeting about speeding outside the school.
- iii. To consider the proposal for alterations to Moor Lane in line with correspondence from Dorset County Council

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii Sports Association.
- iv P A C T.
- v DAPTC
- vi Dorset Councillor

10. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To ratify the purchase of litter pickers, gloves and high vis jackets for Litter Pick.
- iii. To discuss the Risk Assessment and Asset Register
- iv. To discuss 2020 insurance renewal

11. **LITTER PICK 2020**

- i. 28th March 2020

12. **COMMUNITY ASSET TRANSFER**

- i. To receive an update on the completion of the asset transfer

13. **NEIGHBOURHOOD PLAN**

- i. To receive an update on progress of the Neighbourhood Plan.

14. **ROYAL FUNERAL PLAN**

15. **CORRESPONDENCE**

DWP Bin Collection Changes
Place Day Event – 2nd April
Dorset Best Village
Email regarding tree at Churchill Close

16. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - Thursday 2nd April 2020 at 7.30pm