

## STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 25 HIGH STREET  
CLERK'S PHONE NO: 07469780548 LYTCHETT MATRAVERS  
DORSET BH16 6BH

CHAIRMAN: CLLR. HILARY PALMER

31/01/2020

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE ANNUAL MEETING OF THE PARISH COUNCIL TO BE HELD ON **6<sup>TH</sup> FEBRUARY 2020 AT 7.30 PM PROMPT.** IN THE STOUR LOUNGE OF THE STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER  
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

### **AGENDA**

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 9<sup>th</sup> January 2020 (circulated).
5. **MATTERS ARISING**  
To receive a report from the Clerk regarding actions taken on the minutes of 9<sup>th</sup> January 2020.
6. **AMENITIES AND FACILITIES**
  - i Pill Box – restoration project for the White Mill Bridge Pill Box in Spring 2020
  - ii Playground – to receive the monthly update on the condition of the playground and consider new playground equipment.
  - iii Bartons Ground – to consider update on lease renewal.
  - iv. Noticeboards – to consider update to repairs to the two community noticeboards next to and opposite the Co-Op.
  - v. Churchill Close Green – to discuss No Parking signs.
  - vi. Youth Club – to discuss the possibility of a youth club in the Memorial Hall
  - vii. Trees – to discuss the 2019 Tree Survey and associated works.
  - viii. Churchill Arms – to discuss the appeal to the ACV application.
  - ix. Stocks – to discuss repairs to the village stocks.
  - x. Maypole Green – to discuss erosion of the Green.
7. **ENVIRONMENT**
  - i Flood Wardens – to receive an update on any flooding incidents in the Parish including Groundwater flooding. Correspondence regarding foul sewer.

8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350 - A350 group request for funding for air pollution monitor.
- ii Highways – to discuss speeding outside of school
- iii. To consider the proposal for alterations to Moor Lane in line with correspondence from Dorset County Council

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii Sports Association.
- iv P A C T.
- v DAPTC
- vi Dorset Councillor

10. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To receive the Quarterly Financial Report, cash book and bank reconciliation
- iii. To discuss the Risk Assessment and Asset Register

11. **LITTER PICK 2020**

- i. To discuss a date for the 2020 Litter Pick.

12. **COMMUNITY ASSET TRANSFER**

- i. To approve the signing of the transfer of title.

13. **NEIGHBOURHOOD PLAN**

- i. To receive an update on the application for grant funding

14. **ROYAL FUNERAL PLAN**

15. **CORRESPONDENCE**

Consultation on Dog Related Public Space Protection Order

16. **PARISH MATTERS**

**DATE AND TIME OF NEXT MEETING** - Thursday 5<sup>th</sup> March 2020 at 7.30pm