

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 25 HIGH STREET
CLERK'S PHONE NO: 07469780548 LYTCHETT MATRAVERS
DORSET BH16 6BH

CHAIRMAN: CLLR. HILARY PALMER

03/01/2020

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE ANNUAL MEETING OF THE PARISH COUNCIL TO BE HELD ON **9TH JANUARY 2020 AT 7.30 PM PROMPT.** IN THE STOUR LOUNGE OF THE STURMINSTER MARSHALL MEMORIAL HALL.
ALISON CLOTHIER
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 5th December 2019 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 5th December 2019.
6. **AMENITIES AND FACILITIES**
 - i Pill Box – restoration project for the White Mill Bridge Pill Box in Spring 2020
 - ii Playground – to receive the monthly update on the condition of the playground.
 - iii Bartons Ground – to consider update on lease renewal.
 - iv. Noticeboards – to consider update to repairs to the two community noticeboards next to and opposite the Co-Op.
 - v. Churchill Close Green – to discuss No Parking signs.
 - vi. Youth Club – to discuss the possibility of a youth club in the Memorial Hall
 - viii. Trees – to discuss the 2019 Tree Survey
 - ix. Churchill Arms – to discuss the appeal to the ACV application.
 - x. Stocks – to discuss repairs to the village stocks.
7. **ENVIRONMENT**
 - i Flood Wardens – to receive an update on any flooding incidents in the Parish including Groundwater flooding.
8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350 - A350 group request for funding for air pollution monitor.
- ii Highways – to discuss speeding outside of school
- iii. To consider the proposal for alterations to Moor Lane in line with correspondence from Dorset County Council

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii Sports Association.
- iv P A C T.
- v DAPTC
- vi Dorset Councillor

10. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To discuss the DAPTC subscription

11. **BUDGET AND PRECEPT**

- i) To approve the budget and precept request for 2020/21

12. **COMMUNITY ASSET TRANSFER**

- i. To discuss update on transfer of Churchill Green

13. **NEIGHBOURHOOD PLAN**

- i. To approve the application for grant funding and the appointment of the Dorset Planning Consultant.
- ii. To discuss the meeting with Savills regarding a potential development site.

14. **CORRESPONDENCE**

- Bournemouth Airport Consultation
- Dorset Police Crime Commissioner
- Corfe Mullen Parish Council change of name
- Call for ideas on Climate Emergency
- Carbon Footprinting Toolkit
- Ask for Clive Initiative

15. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - Thursday 6th February 2020 at 7.30pm