

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER

25 HIGH STREET
LYTCHETT MATRAVERS
DORSET BH16 6BH

CLERK'S PHONE NO: 07469780548

CHAIRMAN: CLLR. HILARY PALMER

12/07/2019

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE ANNUAL MEETING OF THE PARISH COUNCIL TO BE HELD ON **18TH JULY 2019 AT 7.30 PM PROMPT** IN THE STOUR LOUNGE OF THE STURMINSTER MARSHALL MEMORIAL HALL.
ALISON CLOTHIER
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 13th June 2019 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 13th June 2019.
6. **AMENITIES AND FACILITIES**
 - i Pill Box – to receive an update on the progress of the restoration project for the White Mill Bridge Pill Box
 - ii Playground – to receive the monthly update on the condition of the playground and quotes for new surfacing and crossbar.
 - iii Bartons Ground – to consider update on lease renewal and fence between Bartons Ground and the Golf Course.
 - iv. Churchill Arms – to consider an update regarding the Asset of Community Value application.
 - v. Rights of Way – to consider any update to the access to Footpath 1 from the High Street.
 - vi. Posts on Greens – to receive an update on the new posts on Stocks and Trafalgar Greens.
 - vii. Benches – to consider update regarding benches in the Parish
 - viii. Disposal of social housing stock – to consider issues around disposal of properties in the Parish
 - ix. Noticeboards – to consider update to repairs to the two community noticeboards next to and opposite the Co-Op.

- x. Churchill Close Green – to discuss No Parking signs.
- xi. Garages at Churchill Close – to discuss ownership of the garages.

7. **ENVIRONMENT**

- i Flood Wardens – to receive an update on any flooding incidents in the Parish.
- ii. Anti-Social Behaviour – to discuss recent incidents of anti-social behaviour.

8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350
- ii Highways – to receive an update on any traffic safety issues in the Parish.
- iii. To consider the proposal for alterations to Moor Lane in line with correspondence from Dorset County Council
- iv. To consider the designation of Rushall Lane as a 'Quiet Lane'.

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii Sports Association.
- iv P A C T.
- v DAPTC
- vi Dorset Councillor

10. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To consider the quarterly report and bank reconciliation.
- iii. 2019/20 Grants
- iv. To consider quotes for playground repairs

12. **COMMUNITY ASSET TRANSFER**

- i. To discuss update on transfer of Churchill Green

13. **NEIGHBOURHOOD PLAN**

- i. To consider progress on the Neighbourhood Plan

14. **CORRESPONDENCE**

15. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - Thursday 5th September 2019 at 7.30pm