

## STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER

25 HIGH STREET  
LYTCHETT MATRAVERS  
DORSET BH16 6BH

CLERK'S PHONE NO: 07469780548

CHAIRMAN: CLLR. HILARY PALMER

29/03/2019

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE FULL MEETING OF THE PARISH COUNCIL TO BE HELD ON **4<sup>TH</sup> APRIL 2019 AT 7.30 PM PROMPT** IN THE STOUR LOUNGE OF THE STURMINSTER MARSHALL MEMORIAL HALL.  
ALISON CLOTHIER  
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

### **AGENDA**

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 7<sup>th</sup> March 2019 (circulated).
5. **MATTERS ARISING**  
To receive a report from the Clerk regarding actions taken on the minutes of 7<sup>th</sup> March 2019
6. **AMENITIES AND FACILITIES**
  - i Pill Box – to receive an update on the progress of the restoration project for the White Mill Bridge Pill Box
  - ii Playground – to receive the monthly update on the condition of the playground and to discuss playground inspection.
  - iii Bartons Ground – to consider update on lease renewal
  - iv. Churchill Arms – to consider correspondence regarding the Asset of Community Value application.
  - v. Rights of Way – to consider an update to improvements to Footpath 1.
  - vi. Posts on Greens – to receive an update on the new posts on Stocks and Trafalgar Greens.
  - vii. Benches – to consider replacement benches in the Parish
  - viii. Disposal of social housing stock – to consider issues around disposal of properties in the Parish
  - ix. Noticeboards – to consider repairs to the two community noticeboards next to and opposite the Co-Op.
7. **ENVIRONMENT**

- i Flood Wardens – to receive an update on any flooding incidents in the Parish.

8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350. To consider the terms of reference for the A350 group.
- ii Highways – to receive an update on any traffic safety issues in the Parish.
- iii. Request for speed limit reduction on Front Lane.
- iv. To consider the request from the First School for Community Signs
- v. To consider an update on the parking situation on Station Road/Townsend
- vi. To consider the proposal for alterations to Moor Lane in line with correspondence from Dorset County Council

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii Sports Association.
- iv P A C T.
- v DAPTC
- vi County & District Councillor

10. **FINANCE**

- i Accounts for payment. To receive invoices and approve payments as per Schedule of payments.
- ii. To ratify the contribution to the A350 Group of £100 for room booking fees.
- iii. To consider grass/verge cutting contracts for 2019/20.

11. **LITTER PICK**

- i. To make arrangements for Litter Pick on 6<sup>th</sup> April 2019.

12. **POLICIES**

- i. To consider the following draft policies:
  - Training and Development
  - Health and Safety
  - Child Protection
  - Equality
  - Planning Terms of Reference

13. **COMMUNITY ASSET TRANSFER**

- i. To discuss update on transfer of Churchill Green

14. **NEIGHBOURHOOD PLAN**

- i. To consider progress on the Neighbourhood Plan

15. **BEST VILLAGE 2019**

- i. To consider entry into the Best Village competition

16. **OPEN MEETING 2019**

- i. To consider speakers for the Open Meeting on 23<sup>rd</sup> May 2019

17. **CORRESPONDENCE**

SSE Funding

18. **PARISH MATTERS**

**DATE AND TIME OF NEXT MEETING** - Thursday 16<sup>th</sup> May 2019 at 7.30pm