

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 25 HIGH STREET
CLERK'S PHONE NO: 07469780548 LYTCHETT MATRAVERS
DORSET BH16 6BH
CHAIRMAN: CLLR. HILARY PALMER
01/02/2019

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE FULL MEETING OF THE PARISH COUNCIL TO BE HELD ON **7TH FEBRUARY 2019 AT 7.30 PM PROMPT** IN THE STOUR LOUNGE OF THE STURMINSTER MARSHALL MEMORIAL HALL.
ALISON CLOTHIER
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **CO OPTION OF NEW PARISH COUNCILLOR**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 3rd January 2019 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 3rd January 2019
6. **AMENITIES AND FACILITIES**
 - i Pill Box – to receive an update on the progress of the restoration project for the White Mill Bridge Pill Box
 - ii Playground – to receive the monthly update on the condition of the playground.
 - iii Bartons Ground
 - iv. Trees in Parish
 - a) Tree Maintenance – to receive an update on the tree works
 - v. Trailway – to receive an update
 - vi. Churchill Arms – to consider correspondence regarding the Asset of Community Value application.
 - vii. Rights of Way – to consider an update to improvements to Footpath 1.
 - viii. Posts on Greens – to receive an update on the new posts on Stocks and Trafalgar Greens.
 - ix. Benches – to consider replacement benches in the Parish

7. **ENVIRONMENT**

- i Flood Wardens – to receive an update on any flooding incidents in the Parish.

8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350
- ii Highways – to receive an update on any traffic safety issues in the Parish.
- iii. Request for double yellow lines on High Street
- iv. Request for speed limit reduction on Front Lane.

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii Sports Association.
- iv P A C T.
- v DAPTC
- vi County & District Councillor

10. **FINANCE**

- i Accounts for payment. To receive invoices and approve payments as per Schedule of payments.
- ii. Ratify purchase of laminator
- iii. Ratify purchase of new parish council laptop
- iv. To arrange risk assessment and asset register check.
- v. Quarterly financial report and bank reconciliation
- vi. To examine the Parish Council Action Plan for 2019/2020
- vii. Operation London Bridge

11. **LITTER PICK**

- i. To arrange a date for the 2019 litter pick.

12. **COMMUNITY ASSET TRANSFER**

- i. To discuss legal paperwork relating to the transfer of Churchill Close Green

13. **NEIGHBOURHOOD PLAN**

- i. To agree next steps

14. **CORRESPONDENCE**

Election Procedure

15. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING

Thursday 7th March 2019 at 7.30pm