

## STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER

25 HIGH STREET  
LYTCHETT MATRAVERS  
DORSET BH16 6BH

CLERK'S PHONE NO: 07469780548

CHAIRMAN: CLLR. HILARY PALMER

27/12/2018

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE FULL MEETING OF THE PARISH COUNCIL TO BE HELD ON **3<sup>RD</sup> JANUARY 2019 AT 7.30 PM PROMPT** IN THE STOUR LOUNGE OF THE STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER  
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

### **AGENDA**

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 6<sup>TH</sup> December 2018 (circulated).
5. **MATTERS ARISING**  
To receive a report from the Clerk regarding actions taken on the minutes of 6<sup>th</sup> December 2018
6. **AMENITIES AND FACILITIES**
  - i Pill Box – to receive an update on the progress of the restoration project for the White Mill Bridge Pill Box
  - ii Playground – to receive the monthly update on the condition of the playground.
  - iii Bartons Ground
  - iv. Trees in Parish
    - a) Tree Maintenance – to receive an update on the tree works
  - v. Trailway – to receive an update
  - vi. Churchill Arms – to consider correspondence regarding the Asset of Community Value application.
  - vii. Rights of Way – to consider an update to improvements to Footpath 1.
  - viii. Posts on Greens – to receive an update on the new posts on Stocks and Trafalgar Greens.
7. **ENVIRONMENT**
  - i Flood Wardens – to receive an update on any flooding incidents in the Parish.
  - ii. Dog Fouling – to receive an update on incidents in the village

8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350
- ii Highways – to receive an update on any traffic safety issues in the Parish.

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii Sports Association.
- iv P A C T.
- v DAPTC - Governance and Accountability Practitioners Guide
- vi County & District Councillor

10. **FINANCE**

- i Accounts for payment. To receive invoices and approve payments as per Schedule of payments.
- ii. DAPTC Subscription charges

11. **BUDGET AND PRECEPT**

- i. To consider the budget and precept for 2019/20

12. **COMMUNITY ASSET TRANSFER**

- i. To receive an update on the community asset transfer

13. **NEIGHBOURHOOD PLAN**

- i. To agree next steps and arrange next meeting

14. **CORRESPONDENCE**

SSE Workshop Feedback

15. **PARISH MATTERS**

**DATE AND TIME OF NEXT MEETING**

Thursday 7<sup>th</sup> February 2019 at 7.30pm