

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 25 HIGH STREET
CLERK'S PHONE NO: 07469780548 LYTCHETT MATRAVERS
DORSET BH16 6BH

CHAIRMAN: CLLR. HILARY PALMER

28/09/2018

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE FULL MEETING OF THE PARISH COUNCIL TO BE HELD ON **4TH OCTOBER 2018 AT 7.30 PM PROMPT** IN THE STOUR LOUNGE OF THE STURMINSTER MARSHALL MEMORIAL HALL.
ALISON CLOTHIER
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 6th September 2018 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 6th September
6. **AMENITIES AND FACILITIES**
 - i Pill Box – to receive an update on the progress of the restoration project for the White Mill Bridge Pill Box
 - ii Playground – to receive the monthly update on the condition of the playground.
 - iii Bartons Ground
 - iv. Trees in Parish
 - a) Timber Green – to receive an update on the protection of the Horse Chestnut on Timber Green.
 - b) Tree Maintenance – to discuss quotes for work
 - v. Noticeboards – to consider progress report
 - vi. War Memorial – to consider an update on the purchase of a memorial soldier.
 - vii. Trailway – to receive an update on the replacement of the stairs with a ramp
 - viii. Dave Mills' memorial – to receive an update
 - x. Churchill Arms – to consider any progress on the Asset of Community Value application.
 - xi. Rights of Way
 - xii. Posts on Greens – to receive an update on the new posts on Stocks and Trafalgar Greens.

- xiii. Closure of Doctors Surgery – to discuss recent closure of the surgery in Sturminster Marshall

7. **ENVIRONMENT**

- i Flood Wardens – to receive an update on any flooding incidents in the Parish.
- ii. Dog Fouling – to receive an update on incidents in the village
- iii. Anti-Social Behaviour – to discuss the recent incidents of antisocial behaviour in the village.

8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350.
- ii Highways – to receive an update on any traffic safety issues in the Parish.
- iii. Village signs – to discuss new village signs

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii Sports Association.
- iv P A C T.
- v DAPTC.
- vi County & District Councillor

10. **FINANCE**

- i Accounts for payment. To receive invoices and approve payments as per Schedule of payments.
- ii. To consider the Quarterly Financial Report and Bank Reconciliation
- iii. Clerk's phone contract

11. **COMMUNITY ASSET TRANSFER**

- i. To receive an update on the community asset transfer

12. **CALENDAR OF MEETINGS FOR 2019**

- i. To discuss impact of elections on calendar of meetings

13. **BEST KEPT VILLAGE**

14. **NEIGHBOURHOOD PLAN**

- i. To investigate the process of preparing a Neighbourhood Plan.

15. **CORRESPONDENCE**

SSE Stakeholder Workshop
Wessex Internet
Chairman's reception at Moors Valley

15. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING

Thursday 1st November 2018 at 7.30pm