

## STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER

25 HIGH STREET  
LYTCHETT MATRAVERS  
DORSET BH16 6BH

CLERK'S PHONE NO: 07469780548

CHAIRMAN: CLLR. HILARY PALMER

31/08/2018

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE FULL MEETING OF THE PARISH COUNCIL TO BE HELD ON **6<sup>TH</sup> SEPTEMBER 2018 AT 7.30 PM PROMPT** IN THE STOUR LOUNGE OF THE STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER  
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PERSON.

### **AGENDA**

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 19<sup>th</sup> July 2018 (circulated).
5. **MATTERS ARISING**  
To receive a report from the Clerk regarding actions taken on the minutes of 19<sup>th</sup> July.
6. **AMENITIES AND FACILITIES**
  - i Pill Box – to receive an update on the progress of the restoration project for the White Mill Bridge Pill Box
  - ii Playground – to receive the monthly update on the condition of the playground.
  - iii Bartons Ground
  - iv. Trees in Parish
    - a) Timber Green – to receive an update on the protection of the Horse Chestnut on Timber Green.
    - b) Tree Survey
  - v. Noticeboards – to consider progress report
  - vi. Multi Wheeled Sports Facility – to receive an update on progress of the MWSF.
  - vii. War Memorial – to consider an update on the purchase of a memorial soldier.
  - viii. Trailway – to receive an update on the condition on the Trailway
  - ix. Dave Mills' memorial – to discuss a location for a memorial for Dave Mills.
  - x. Churchill Arms – to consider any progress on the Asset of Community Value application.
  - xi. Rights of Way

7. **ENVIRONMENT**

- i Flood Wardens – to receive an update on any flooding incidents in the Parish.
- ii. Wessex Water – to receive an update on recent works in the village
- iii. Dog Fouling – to receive an update on incidents in the village

8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350.
- ii Highways – to receive an update on any traffic safety issues in the Parish.
- iii. Village signs – to discuss new village signs

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii Sports Association.
- iv P A C T.
- v DAPTC.
- vi County & District Councillor

10. **FINANCE**

- i Accounts for payment. To receive invoices and approve payments as per Schedule of payments.
- ii. General Data Protection Regulations – update on progress
- iii. To consider the awarding of grants for 2018/19
- iv. Register of Interest Forms – to discuss the publication of Councillor's forms on the website.

11. **COMMUNITY ASSET TRANSFER**

- i. To receive an update on the community asset transfer

12. **CALENDER OF MEETINGS FOR 2019**

13. **NEIGHBOURHOOD PLAN**

- i. To investigate the process of preparing a Neighbourhood Plan.

14. **CORRESPONDENCE**

Best Kept Village Presentation  
Thank you letter regarding community bus

15. **PARISH MATTERS**

**DATE AND TIME OF NEXT MEETING**

Thursday 4<sup>TH</sup> October 2018 at 7.30pm