

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER

25 HIGH STREET
LYTCHETT MATRAVERS
DORSET BH16 6BH

CLERK'S PHONE NO: 07469780548

CHAIRMAN: CLLR. HILARY PALMER

14/07/2018

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE FULL MEETING OF THE PARISH COUNCIL TO BE HELD ON **19TH JULY 2018 AT 7.30 PM PROMPT** IN THE STOUR LOUNGE OF THE STURMINSTER MARSHALL

MEMORIAL HALL.

ALISON CLOTHIER

CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PERSON.

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 7th June 2018 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 7th June.
6. **AMENITIES AND FACILITIES**
 - i Pill Box – to receive an update on the progress of the restoration project for the White Mill Bridge Pill Box
 - ii Playground – to receive the monthly update on the condition of the playground.
 - iii Bartons Ground
 - iv. Trees in Parish
 - a) Timber Green – to receive an update on the protection of the Horse Chestnut on Timber Green.
 - b) Tree Survey
 - v. Noticeboards – to consider progress report
 - vi. Multi Wheeled Sports Facility – to resolve to form a working party on the MWSF.
 - vii. War Memorial – to consider the purchase of a memorial soldier.
 - viii. Trailway – to receive an update on the condition on the Trailway
 - ix. Dave Mills' seat – to discuss a location for a memorial for Dave Mills.
 - x. Churchill Arms – to consider any progress on the Asset of Community Value application.
 - xi. Rights of Way
 - xii. Walnut Tree Field – new benches

7. **ENVIRONMENT**

- i Flood Wardens – to receive an update on any flooding incidents in the Parish.
- ii. Wessex Water – to receive an update on recent works in the village
- iii. Dog Fouling – to receive an update on incidents in the village

8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350.
- ii Highways – to receive an update on any traffic safety issues in the Parish.
- iii. Village signs – to discuss new village signs
- v. Consider the request from the First School to move the Bus Stop

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii Sports Association.
- iv P A C T.
- v DAPTC.
- vi County & District Councillor

10. **FINANCE**

- i Accounts for payment. To receive invoices and approve payments as per Schedule of payments.
- ii. General Data Protection Regulations – update on progress
- iii. Action Plan 2018/19
- iv. To consider the awarding of grants for 2018/19 including X88 bus.
- v. To consider the Quarterly Financial Report and Bank Reconciliation.
- vi. Cover for Lytchett Matravers Parish Council – to discuss LMPS request to cover Clerk's post.

11. **COMMUNITY ASSET TRANSFER**

- i. To ratify the list of community assets requested to be transferred from East Dorset District Council to the Parish Council

12. **LOCAL GOVERNMENT BOUNDARY REVIEW**

- i. To comment on the potential boundary changes for Dorset.

13. **NEIGHBOURHOOD PLAN**

- i. To investigate the process of preparing a Neighbourhood Plan.

14. **CORRESPONDENCE**

Poppies on Telegraph Poles
Letter about Rights of Way
Dorset Police Merger

15. **PARISH MATTERS****DATE AND TIME OF NEXT MEETING**

Thursday 6th September 2018 at 7.30pm