

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER sturminstermarshall@dorset-aptc.gov.uk

CLERK'S PHONE NO: 07469780548

CHAIRMAN: CLLR. SONIA CADE

30/01/26

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE MEETING OF THE PARISH COUNCIL TO BE HELD ON **5TH FEBRUARY 2026 AT 7.30 PM PROMPT** AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER
CLERK TO THE PARISH

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **PUBLIC PARTICIPATION** (LIMITED TO 3 MINUTES PER PERSON)
4. **POLICE REPORT**
5. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 8th January 2026 (circulated).
6. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 8th January 2026
7. **AMENITIES AND FACILITIES**
 - i. Playground – to discuss monthly report and damaged crow's nest swing.
 - ii. Churchill Close Green
 - a) To discuss the electric box within the Play Area.
 - iii. Maypole - to discuss replacement of Maypole
 - iv. Memorial Hall
 - a) To discuss Memorial Hall registration and lease
 - b) To discuss funding requests
 - c) To discuss spare filing cabinet
 - v. To discuss progress on the repair of WI bench at Millmoor
 - vi. To discuss defibrillator request at Jubilee Cross
 - vii. To discuss progress on Community Asset Transfer of Charborough Way Green
8. **ENVIRONMENT**
 - i. Climate Change Action Plan
 - a) To discuss ideas for Grow at Home Scheme
 - ii. To consider recent flooding in the parish and identify any necessary actions.

9. TRAFFIC & TRANSPORT

- i. To consider any highways issues A31/A350/Other
- ii. To discuss next steps for Sturminster Marshall 20mph zone.
- iii. To discuss progress on speed restriction for Jubilee Cross/Wimborne Road

10. REPORTS

To receive reports from representatives of the following:

- I Alms House Charity.
- ii Memorial Hall
- iii DAPTC
- iv Flood Wardens
- v. School
- vi. Speedwatch
- vi Dorset Councillor

11. FINANCE

- i. Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To receive the bank reconciliation, budget report.
- iii. Assession 10 requirements – to approve data map
- iv. Risk Assessment – to establish location of trophies

12. POLICIES

- i. To adopt Media and Press Policy
- ii. To adopt Co-Option Policy
- iii. To adopt Data Protection Policy

13. OPEN MEETING

- i. To consider a speaker for the 2026 Open Meeting

14. CORRESPONDENCE

- Support for Wimborne Folk Festival

15. PARISH MATTERS

DATE AND TIME OF NEXT MEETING - 5th March 2026 at 7.30pm