

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER sturminstermarshall@dorset-aptc.gov.uk

CLERK'S PHONE NO: 07469780548

CHAIRMAN: CLLR. SONIA CADE

30/01/26

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE MEETING OF THE PARISH COUNCIL TO BE HELD ON 5TH
FEBRUARY 2026 AT 7.30 PM PROMPT AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER

CLERK TO THE PARISH

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**

2. **DECLARATIONS OF INTEREST**

3. **PUBLIC PARTICIPATION** (LIMITED TO 3 MINUTES PER PERSON)

4. **POLICE REPORT**

5. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 8th January 2026 (circulated).

6. **MATTERS ARISING**

To receive a report from the Clerk regarding actions taken on the minutes of 8th January 2026

7. **AMENITIES AND FACILITIES**

- i. Playground – to discuss monthly report and damaged crow's nest swing.
- ii. Churchill Close Green
 - a) To discuss the electric box within the Play Area.
- iii. Maypole - to discuss replacement of Maypole
- iv. Memorial Hall
 - a) To discuss Memorial Hall registration and lease
 - b) To discuss funding requests
 - c) To discuss spare filing cabinet
- v. To discuss progress on the repair of WI bench at Millmoor
- vi. To discuss defibrillator request at Jubilee Cross
- vii. To discuss progress on Community Asset Transfer of Charborough Way Green

8. **ENVIRONMENT**

- i. Climate Change Action Plan
- a) To discuss ideas for Grow at Home Scheme
- ii. To consider recent flooding in the parish and identify any necessary actions.

9. TRAFFIC & TRANSPORT

- i. To consider any highways issues A31/A350/Other
- ii. To discuss next steps for Sturminster Marshall 20mph zone.
- iii. To discuss progress on speed restriction for Jubilee Cross/Wimborne Road

10. REPORTS

To receive reports from representatives of the following:

- I Alms House Charity.
- ii Memorial Hall
- iii DAPTC
- iv Flood Wardens
- v. School
- vi. Speedwatch
- vi Dorset Councillor

11. FINANCE

- i. Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To receive the bank reconciliation, budget report.
- iii. Assessment 10 requirements – to approve data map
- iv. Risk Assessment – to establish location of trophies

12. POLICIES

- i. To adopt Media and Press Policy
- ii. To adopt Co-Option Policy
- iii. To adopt Data Protection Policy

13. OPEN MEETING

- i. To consider a speaker for the 2026 Open Meeting

14. CORRESPONDENCE

- Support for Wimborne Folk Festival

15. PARISH MATTERS

DATE AND TIME OF NEXT MEETING - 5th March 2026 at 7.30pm