

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER sturminstermarshall@dorset-aptc.gov.uk

CLERK'S PHONE NO: 07469780548

CHAIRMAN: CLLR. SONIA CADE

02/01/26

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE MEETING OF THE PARISH COUNCIL TO BE HELD ON 8TH
JANUARY 2026 AT 7.30 PM PROMPT AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER

CLERK TO THE PARISH

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**

2. **DECLARATIONS OF INTEREST**

3. **PUBLIC PARTICIPATION** (LIMITED TO 3 MINUTES PER PERSON)

4. **POLICE REPORT**

5. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 4th December 2025 (circulated).

6. **MATTERS ARISING**

To receive a report from the Clerk regarding actions taken on the minutes of 4th December 2025

7. **AMENITIES AND FACILITIES**

- i. Playground – to discuss monthly report and damaged crow's nest swing.
- ii. Churchill Close Green
 - a) To discuss the electric box within the Play Area.
- iii. Maypole - to discuss replacement of Maypole
- iv. Memorial Hall – to discuss progress on Memorial Hall registration.
- v. To discuss progress on the repair of WI bench at Millmoor
- vi. To discuss defibrillator request at Jubilee Cross
- vii. To discuss progress on Community Asset Transfer of Charborough Way Green
- viii. To note update of Parish Council website.

8. **ENVIRONMENT**

- i. Climate Change Action Plan
 - a) To confirm installation of the EV Charge Point and to sign Deed of Assignment.

9. **TRAFFIC & TRANSPORT**

- i. To consider any highways issues A31/A350/Other
- ii. To discuss next steps for Sturminster Marshall 20mph zone.

- iii. To discuss progress on speed restriction for Jubilee Cross/Wimborne Road

10. REPORTS

- To receive reports from representatives of the following:
- i. Alms House Charity.
 - ii. Memorial Hall
 - iii. DAPTC – AGM 31st January 2026
 - iv. Flood Wardens
 - v. School
 - vi. Speedwatch
 - vi. Dorset Councillor

11. FINANCE

- i. Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To receive the bank reconciliation, budget report and quarterly report
- iii. To confirm appointment of independent Internal Auditor for 2025/26
- iv. To arrange Risk Assessment for 2026
- v. To discuss funding request for the Memorial Hall

12. BUDGET AND PRECEPT

- i. To adopt the proposal for the 2026/27 budget and precept

13. LITTER PICK 2025

- i. To agree date for 2026 litter pick.

14. CORRESPONDENCE

- Damage to White Mill Bridge

15. PARISH MATTERS

DATE AND TIME OF NEXT MEETING - 5th February 2026 at 7.30pm