

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER sturminstermarshall@dorset-aptc.gov.uk

CLERK'S PHONE NO: 07469780548

CHAIRMAN: CLLR. SONIA CADE

02/01/26

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE MEETING OF THE PARISH COUNCIL TO BE HELD ON **8TH JANUARY 2026 AT 7.30 PM PROMPT** AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER
CLERK TO THE PARISH

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **PUBLIC PARTICIPATION** (LIMITED TO 3 MINUTES PER PERSON)
4. **POLICE REPORT**
5. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 4th December 2025 (circulated).
6. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 4th December 2025
7. **AMENITIES AND FACILITIES**
 - i. Playground – to discuss monthly report and damaged crow's nest swing.
 - ii. Churchill Close Green
 - a) To discuss the electric box within the Play Area.
 - iii. Maypole - to discuss replacement of Maypole
 - iv. Memorial Hall – to discuss progress on Memorial Hall registration.
 - v. To discuss progress on the repair of WI bench at Millmoor
 - vi. To discuss defibrillator request at Jubilee Cross
 - vii. To discuss progress on Community Asset Transfer of Charborough Way Green
 - viii. To note update of Parish Council website.
8. **ENVIRONMENT**
 - i. Climate Change Action Plan
 - a) To confirm installation of the EV Charge Point and to sign Deed of Assignment.
9. **TRAFFIC & TRANSPORT**
 - i. To consider any highways issues A31/A350/Other
 - ii. To discuss next steps for Sturminster Marshall 20mph zone.

- iii. To discuss progress on speed restriction for Jubilee Cross/Wimborne Road

10. REPORTS

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall
- iii DAPTC – AGM 31st January 2026
- iv Flood Wardens
- v. School
- vi. Speedwatch
- vi Dorset Councillor

11. FINANCE

- i. Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To receive the bank reconciliation, budget report and quarterly report
- iii. To confirm appointment of independent Internal Auditor for 2025/26
- iv. To arrange Risk Assessment for 2026
- v. To discuss funding request for the Memorial Hall

12. BUDGET AND PRECEPT

- i. To adopt the proposal for the 2026/27 budget and precept

13. LITTER PICK 2025

- i. To agree date for 2026 litter pick.

14. CORRESPONDENCE

- Damage to White Mill Bridge

15. PARISH MATTERS

DATE AND TIME OF NEXT MEETING - 5th February 2026 at 7.30pm