

## STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER sturminstermarshall@dorset-aptc.gov.uk

CLERK'S PHONE NO: 07469780548

CHAIRMAN: CLLR. SONIA CADE

26/09/2025

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE MEETING OF THE PARISH COUNCIL TO BE HELD ON **2<sup>ND</sup> OCTOBER 2025 AT 7.30 PM PROMPT** AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER  
CLERK TO THE PARISH

### **AGENDA**

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **PUBLIC PARTICIPATION** (LIMITED TO 3 MINUTES PER PERSON)
4. **CO-OPTION OF PARISH COUNCILLOR**
5. **POLICE REPORT** – vandalism of SID
6. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 4<sup>th</sup> September 2025 (circulated).
7. **MATTERS ARISING**  
To receive a report from the Clerk regarding actions taken on the minutes of 4<sup>th</sup> September 2025
8. **AMENITIES AND FACILITIES**
  - i. Playground –to discuss monthly playground report.
  - ii. Churchill Close Green
    - a) To discuss the electric box within the Play Area.
    - b) To note repair of ground at Churchill Close Green
  - iii. Maypole – to discuss replacement of Maypole
  - iv. Memorial Hall – to discuss progress on Memorial Hall registration.
  - v. Silent Soldier – to discuss progress and landscaping works
  - vi. To discuss Holm Oak on Churchill Close Green
  - vii. To discuss support for Sturminster Marshall Golf Club ACV application
  - viii. To approve quote for painting of stones at War Memorial
  - ix. To agree cutting back of hedge at Bus Stop, Station Road
  - x. To discuss quote for repair of WI bench at Millmoor
  - xi. To discuss defibrillator request at Jubilee Cross

**9. ENVIRONMENT**

- i. Climate Change Action Plan
  - a) To receive an update on the EV Charge Point installation
  - b) To discuss a grow at home scheme
  - c) To discuss a new litter bin on Station Road

**10. TRAFFIC & TRANSPORT**

- i. To consider any highways issues A31/A350/Other - Road Closure Duller Lane 3<sup>rd</sup>-4<sup>th</sup> November
  - Update from Highways meeting
- ii. To discuss installation of Please Slow Down signs.
- iii. To discuss a 20mph application
- iv. To approve proposal for Jubilee Cross/Wimborne Road

**11. REPORTS**

To receive reports from representatives of the following:

- i. Alms House Charity.
- ii. Memorial Hall
- iii. DAPTC – Devolution meeting, Statement of Reasonable Expectations
- iv. Flood Wardens
- v. School
- vi. Speedwatch
- vi. Dorset Councillor

**12. FINANCE**

- i. Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To receive the bank reconciliation, budget report and quarterly report
- iii. To discuss an investment strategy for Parish Council funds
- iv. To ratify approval of an extra cut of the verges
- v. To arrange date of Staffing and Finance Committee

**13. EXTERNAL AUDITOR REPORT**

- i. To receive and note the External Auditor Report and Certificate.

**14. POLICIES**

- i. To adopt the Publication Scheme

**15. CORRESPONDENCE**

- Grant letters of thanks
- Trailway Committee letters
- Conclusion of boundary of Trailway

**16. PARISH MATTERS**

**DATE AND TIME OF NEXT MEETING** - 6<sup>th</sup> November 2025 at 7.30pm