

## STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER sturminstermarshall@dorset-aptc.gov.uk

CLERK'S PHONE NO: 07469780548

CHAIRMAN: CLLR. SONIA CADE

31/05/25

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE MEETING OF THE PARISH COUNCIL TO BE HELD ON **5<sup>TH</sup> JUNE 2025 AT 7.30 PM PROMPT** AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER

CLERK TO THE PARISH

### **AGENDA**

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **PUBLIC PARTICIPATION** (LIMITED TO 3 MINUTES PER PERSON)
4. **POLICE REPORT**
5. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 1<sup>st</sup> May 2025 (circulated).
6. **MATTERS ARISING**  
To receive a report from the Clerk regarding actions taken on the minutes of 1<sup>st</sup> May 2025
7. **AMENITIES AND FACILITIES**
  - i. Playground –to discuss a monthly update on the condition of the playground.
  - ii. Churchill Close Green
    - a) To confirm signing of licence with Football Club
    - b) To discuss the electric box within the Play Area.
  - iii. Refurbishment of benches and noticeboard – to receive quote for works to two benches.
  - iv. Trees and Maypole – to discuss quotes for tree works and replacement of Maypole
  - v. Memorial Hall – to discuss progress on Memorial Hall registration.
  - vi. Silent Soldier – to discuss progress and landscaping works
  - vii. To receive feedback on BBQ on the Green
  - viii. To discuss the safety of the garages on Churchill Close
8. **ENVIRONMENT**
  - i. Climate Change Action Plan
    - a) To receive an update on the EV Charge Point installation
    - b) To discuss a grow at home scheme
  - ii. To discuss a new litter bin on Station Road

**9. TRAFFIC & TRANSPORT**

- i. To consider any highways issues A31/A350/Other - Road Closure High Street 28<sup>th</sup> July – 1<sup>st</sup> August.
- ii. To discuss installation of Please Slow Down signs.
- iii. To discuss proposals for North Dorset Trailway
- iv. To discuss a 20mph application

**10. REPORTS**

To receive reports from representatives of the following:

- I Alms House Charity.
- ii Memorial Hall
- iii DAPTC - Town and Larger Parishes Meeting with Dorset Council, Code of Conduct Training.
- iv Flood Wardens
- v. School
- vi. Speedwatch
- vi Dorset Councillor

**11. FINANCE**

- i. Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To receive the bank reconciliation and budget report
- iii. To discuss advertising of grants for 2025/26

**12. INTERNAL AUDIT**

- i. To receive the report from the internal auditor

**13. EXTERNAL AUDIT**

- i. To approve the Annual Governance Statement for 2024/25
- ii. To approve the accounting statements for 2024/25
- iii. To confirm the period for the Exercise of Public Rights
- iv. To confirm there is no conflict of interest with BDO

**14. POLICIES**

- i) To adopt Standing Orders
- ii) To adopt Financial Regulations

**15. CORRESPONDENCE**

- Poole Water Recycling and Transfer Scheme
- Active Places survey
- Sewer Renovation Works

**16. PARISH MATTERS**

**DATE AND TIME OF NEXT MEETING** - 19<sup>th</sup> July 2025 at 7.30pm