

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER sturminstermarshall@dorset-aptc.gov.uk

CLERK'S PHONE NO: 07469780548

CHAIRMAN: CLLR. SONIA CADE

25/04/25

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE ANNUAL MEETING OF THE PARISH COUNCIL TO BE HELD ON **1ST MAY 2025 AT 7.30 PM PROMPT** AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER

CLERK TO THE PARISH

AGENDA

1. **ELECTION OF CHAIRMAN**
2. **ELECTION OF VICE CHAIRMAN**
3. **DECLARATION OF ACCEPTANCE OF OFFICE**
4. **APOLOGIES – MEMBERS OF THE COUNCIL.**
5. **DECLARATIONS OF INTEREST**
6. **PUBLIC PARTICIPATION** (LIMITED TO 3 MINUTES PER PERSON)
7. **APPOINTMENT OF COUNCIL OFFICERS AND WORKING PARTIES**
8. **INSPECT DEEDS AND INSTRUMENTS**
9. **GENERAL POWER OF COMPETANCE**
10. **POLICE REPORT**
11. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 3rd April 2025 (circulated).
12. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 3rd April 2025
13. **AMENITIES AND FACILITIES**
 - i. Playground –to discuss a monthly update on the condition of the playground.
 - ii. Churchill Close Green
 - iii. Refurbishment of benches and noticeboard – to receive update on works

- iv. Trees and Maypole – to discuss quote for tree works, replacement of Maypole and restoration of Maypole weather vane.
- vii. Memorial Hall – to discuss progress on Memorial Hall registration.
- viii. Silent Soldier – to discuss progress and landscaping works

14. ENVIRONMENT

- i. Climate Change Action Plan
Electric Vehicle Charge Points –
 - a) To receive an update on the EV Charge Point installation

15. TRAFFIC & TRANSPORT

- i. To consider any highways issues A31/A350/Other
- ii. Speeding on Mill Lane – road safety signage

16. REPORTS

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall
- iii DAPTC
- iv Flood Wardens
- v. School
- vi. Speedwatch
- vi Dorset Councillor

17. FINANCE

- i. Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To receive the end of year bank reconciliation and budget report
- iii. To discuss moving to Microsoft 365 business
- iv. To confirm the renewal of the Parish Council Insurance.
- v. To confirm payment of Data Protection Fee.
- vi. To discuss payment of community bus grant for 2024/25 and 2025/26
- vii. To acknowledge payment of CIL monies
- viii. To ratify uplift in SID deployment fee
- ix. To review the Action Plan for 2025/26.

18. Policies

- i) To adopt Standing Orders
- ii) To adopt Financial Regulations

19. CORRESPONDENCE

DAPTC Star Award
Resident Engagement Project
Town and Larger Parishes Meeting with Dorset Council

20. PARISH MATTERS

DATE AND TIME OF NEXT MEETING - 5th June 2025 at 7.30pm