

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER sturminstermarshall@dorset-aptc.gov.uk

CLERK'S PHONE NO: 07469780548

CHAIRMAN: CLLR. SONIA CADE

28/02/25

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE MEETING OF THE PARISH COUNCIL TO BE HELD ON **6TH MARCH 2025 AT 7.30 PM PROMPT** AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER
CLERK TO THE PARISH

AGENDA

- 1. APOLOGIES – MEMBERS OF THE COUNCIL.**
- 2. DECLARATIONS OF INTEREST**
- 3. POLICE REPORT**
- 4. MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 6th February 2025 (circulated).
- 5. MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 6th February 2025
- 6. PUBLIC PARTICIPATION (LIMITED TO 3 MINUTES PER PERSON)**
- 7. AMENITIES AND FACILITIES**
 - i. Playground –to discuss a monthly update on the condition of the playground.
 - ii. Churchill Close Green –
 - a) To discuss Grass Pitch Maintenance Fund and associated Pitch Maintenance Agreement.
 - b) To discuss refurbishment of benches.
 - c) To discuss request to use Churchill Close Green for VE day celebrations.
 - iii. Noticeboards – to discuss quotes for new noticeboard.
 - iv. Trees and Maypole – to results of the tree and maypole survey.
 - vii. Memorial Hall – to discuss progress on Memorial Hall registration.
 - viii. Silent Soldier – to discuss plans for a replacement silent soldier
- 8. ENVIRONMENT**
 - i. Climate Change Action Plan
Electric Vehicle Charge Points –
 - a) To receive an update on the EV Charge Point installation

9. TRAFFIC & TRANSPORT

- i. A31/A350 – to consider any issues on the A31/A350
- ii. Speeding on Mill Lane
- iii. To discuss the new Speed Indicator Device on the Blandford Road.

10. REPORTS

To receive reports from representatives of the following:

- I Alms House Charity.
- ii Memorial Hall
- iii DAPTC – planning seminar
- iv Flood Wardens
- v. School
- vi. Speedwatch
- vi Dorset Councillor

11. FINANCE

- i. Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To receive the monthly bank reconciliation and budget report
- iii. To discuss moving to Microsoft 365 business
- iv. To approve the asset register
- v. To approve the risk assessment and internal controls

12. POLICIES

- i. To adopt a Risk Management Policy
- ii. To adopt a Statement of Intent for Training
- iii. To adopt a Publication Scheme
- iv. To adopt the 2025 Flood Plan

13. OPEN MEETING

- i. To discuss speakers and arrangements for May Open meeting

14. CORRESPONDENCE

- Citizens Advice Bus – ceasing of visits to Sturminster Marshall
- Active Travel Scheme

15. PARISH MATTERS

DATE AND TIME OF NEXT MEETING - 3rd April 2025 at 7.30pm