

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 28 LANDERS REACH
LYTCHETT MATRAVERS
CLERK'S PHONE NO: 07469780548 DORSET BH16 6NB
CHAIRMAN: CLLR. HILARY PALMER
28/03/2024

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE ANNUAL MEETING OF THE PARISH COUNCIL TO BE HELD ON **4TH APRIL 2024 AT 7.30 PM PROMPT**, AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 7th March 2024 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 7th March 2024.
6. **AMENITIES AND FACILITIES**
 - i. Playground –to discuss a monthly update on the condition of the playground and playground inspection.
 - ii. Churchill Close Green –
 - i) To discuss progress on Churchill Close Green licence
 - ii) Registration of land with Land Registry
 - iii. Memorial Hall – to discuss the change in management committee for the Memorial Hall.
 - iv. Footpath – installation of sign.
7. **ENVIRONMENT**
 - i. Drainage ditches – Moor Lane
 - ii. Climate Change Action Plan - to discuss the support from Low Carbon Dorset
 - iii. Fly Tipping – to note reports at Westley Wood and Dullar Lane.
 - iv. Broadband – to consider the ongoing works by Gigaclear
 - v. Wessex Water – to receive an a report of recent sewerage discharge
 - vi. Electric Vehicle Charge Points – to discuss registration of the Memorial Hall
8. **TRAFFIC & TRANSPORT**
 - i. A31/A350 – to consider any issues on the A31/A350

- ii. Speeding on Mill Lane – to discuss installation of signs
- iii. Bailie Gate Roundabout

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall
- iii DAPTC
- iv Flood Wardens
- v. School
- vi. Speedwatch
- vi Dorset Councillor

10. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To discuss the Risk Assessment
- iii. To discuss the renewal of the Parish Council Insurance.
- iv. To receive the Quarterly Report and bank reconciliation
- v. To approve the Action Plan for 2024/25
- vi. To discuss change of Parish Council bank account
- vii. To approve the grant payment for the Community Bus.

11. **NEIGHBOURHOOD PLAN**

- i. To receive an update on the Examination of the Neighbourhood Plan
- ii. To agree payment of planning consultant from Neighbourhood Plan budget
- iii. To note completion of end of grant report.

12. **CORRESPONDENCE**

- Update on Maypole dancing
- Litter Pick – 6th April
- School litter pick

13. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - 16th May 2024 at 7.30pm