

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 28 LANDERS REACH
CLERK'S PHONE NO: 07469780548 LYTCHETT MATRAVERS
DORSET BH16 6NB

CHAIRMAN: CLLR. HILARY PALMER

26/01/2024

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE ANNUAL MEETING OF THE PARISH COUNCIL TO BE HELD ON **1ST FEBRUARY 2024 AT 7.30 PM PROMPT** AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 4th January 2024 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 4th January 2024.
6. **AMENITIES AND FACILITIES**
 - i. Playground –to discuss a monthly update on the condition of the playground.
 - ii. Churchill Close Green –
 - i) to discuss a lease with the Football Club and Land Registry requirements
 - iii. Trees – to discuss the Holme Oak at Churchill Close and the trees on Churchill Close Green. To discuss tree wardens.
 - iv. Defibrillator at Mapperton – to receive an update on the defibrillator
 - v. Actions from Risk Assessment
 - i) Maypole Green Noticeboard – installed
 - vi. War Memorial - To discuss the registration of the RAF plaque.
 - vii. Footpaths – to discuss the footpath fingerpost sign.
 - viii. Citizens Advice Bus – Wednesday mornings 10-12
7. **ENVIRONMENT**
 - i. Drainage ditches – Moor Lane
 - ii. Climate Change Action Plan - to discuss the support from Low Carbon Dorset
 - iii. Flooding – to arrange a meeting with those involved in flooding to update the action plan.

- iv. Broadband – to consider the presentation from Gigaclear
- v. SGN – to receive an update of ongoing works
- vi. Wessex Water – to receive an update on pumping works
- vii. Electric Vehicle Charge Points – to discuss registration of the Memorial Hall

8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350 – closure of Dullar Lane
- ii Highways
- iii. Speeding on Mill Lane – to discuss installation of signs
- iv. Bailie Gate Roundabout
- v. Local Transport Plan

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall
- iii DAPTC
- iv Flood Wardens
- v. School
- vi. Speedwatch
- vi Dorset Councillor

10. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To discuss the Village History/Jubilee Trail website
- iii. To ratify the purchase of the new printer

11. **ELECTIONS**

- i. To receive a timetable for the election procedure for May 2024.

12. **NEIGHBOURHOOD PLAN**

- i. To receive an update on the submission of the Draft Neighbourhood Plan.

13. **CORRESPONDENCE**

- D Day Celebrations
- Help and Kindness poster

14. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - 7th March 2024 at 7.30pm