

## STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 28 LANDERS REACH  
CLERK'S PHONE NO: 07469780548 LYTCHETT MATRAVERS  
DORSET BH16 6NB

CHAIRMAN: CLLR. HILARY PALMER

28/12/2023

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE ANNUAL MEETING OF THE PARISH COUNCIL TO BE HELD ON **4<sup>TH</sup> JANUARY 2024 AT 7.30 PM PROMPT**, AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER  
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

### **AGENDA**

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 7<sup>th</sup> December 2023 (circulated).
5. **MATTERS ARISING**  
To receive a report from the Clerk regarding actions taken on the minutes of 7<sup>th</sup> December 2023.
6. **AMENITIES AND FACILITIES**
  - i. Playground –to discuss a monthly update on the condition of the playground.
  - ii. Churchill Close Green –
    - i) to discuss a lease with the Football Club and Land Registry requirements
  - iii. Trees – to discuss the Holme Oak at Churchill Close and the trees on Churchill Close Green. To discuss Cedar at Walnut Tree Field. To discuss tree wardens.
  - iv. Defibrillator at Mapperton – to receive an update on the defibrillator
  - v. Actions from Risk Assessment
    - i) Maypole Green Noticeboard – ordered
  - vi. War Memorial - To discuss the registration of the RAF plaque.
  - vii. Footpaths – to discuss the footpath fingerpost sign and correspondence regarding footpath improvements.
7. **ENVIRONMENT**
  - i. Drainage ditches – Moor Lane
  - ii. Climate Change Action Plan
  - iii. Flooding – to arrange a meeting with those involved in flooding to update the action plan.

- iv. Broadband – to consider broadband improvement works in Sturminster Marshall
- v. SGN – to receive an update following the meeting on 27<sup>th</sup> December 2023
- vi. Wessex Water – to receive an update on pumping works

8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350 – Beacon Hill closure
- ii Highways – Speed Watch Group
- iii. Speeding on Mill Lane – to discuss installation of signs
- iv. Pedestrian Crossing Request
- v. Front Lane – to discuss the quote for speed tests.
- vi. Bailie Gate Roundabout – to consider Dorset Council proposal for maintenance

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall
- iii DAPTC
- iv Flood Wardens
- v. School
- vi Dorset Councillor

10. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To discuss the Village History/Jubilee Trail website
- iii. To receive the quarterly report and back reconciliation

11. **ELECTIONS**

- i. To receive a timetable for the election procedure for May 2024.

12. **BUDGET AND PRECEPT**

- i. To adopt the proposal for the 2024/25 budget and precept

13. **NEIGHBOURHOOD PLAN**

- i. To receive an update on the submission of the Draft Neighbourhood Plan.

14. **CORRESPONDENCE**

- Dorset Council survey on walking and cycling
- Local Transport Plan webinar – 18<sup>th</sup> January
- Multi-Agency Devolution Proposal

15. **PARISH MATTERS**

**DATE AND TIME OF NEXT MEETING** - 1<sup>st</sup> February 2024 at 7.30pm