

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER

28 LANDERS REACH
LYTCHETT MATRAVERS
DORSET BH16 6NB

CLERK'S PHONE NO: 07469780548

CHAIRMAN: CLLR. HILARY PALMER

30/11/2023

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE ANNUAL MEETING OF THE PARISH COUNCIL TO BE HELD ON
7TH DECEMBER 2023 AT 7.30 PM PROMPT AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO
3 MINUTES PER PERSON.

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday
2nd November 2023 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 2nd November
2023.
6. **AMENITIES AND FACILITIES**
 - i Playground –to discuss a monthly update on the condition of the playground.
 - ii. Churchill Close Green –
 - i) to discuss a lease with the Football Club and Land Registry
requirements including a Statement of Truth.
 - ii) Grass Pitch Maintenance Fund
 - iii. Trees – to discuss the Holme Oak at Churchill Close and the trees on Churchill Close
Green. To discuss Cedar at Walnut Tree Field. To discuss tree wardens.
 - iv. Defibrillator at Mapperton – to receive an update on the defibrillator
 - v. Actions from Risk Assessment
 - i) Maypole Green Noticeboard – ordered
 - vi. War Memorial - To discuss the replacement of the RAF plaque.
 - vii. Footpaths – to discuss the footpath fingerpost sign and correspondence regarding
footpath improvements.
 - viii. To consider a request from the Gardening Group to purchase hedging for silent
soldier area.
7. **ENVIRONMENT**
 - i. Drainage ditches – Moor Lane

- ii. Climate Change Action Plan
- iii. Flooding – Ground Water Roadshow
- iv. Broadband – to consider broadband improvement works in Sturminster Marshall

8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350.
- ii Highways – Speed Watch Group
- iii. Speeding on Mill Lane – to discuss installation of signs
- iv. Pedestrian Crossing Request
- v. Front Lane – to discuss request for a one way system, access only, speed bumps or removal from sat nav data

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall
- iii DAPTC – AGM, litter free Dorset
- iv Flood Wardens
- v. School
- vi Dorset Councillor

10. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To discuss taking ownership of the Village History Site.
- iii. To consider the future of the Jubilee Trail website
- iv. To approve the National 2023/24 pay rise for the Clerk's salary at an increase of £1 per hour and the backpay from April 2023
- v. To consider the Clerk's hours for 2024/25
- vi. To discuss the purchase of the Scribe accountancy package.

11. **NEIGHBOURHOOD PLAN**

- i. To approve the Submission Draft of the Neighbourhood Plan and accompanying documents including Consultation Report, Basic Conditions Statement, SEA and HRA.

12. **CORRESPONDENCE**

- Dog warden training
- Real time bus information

13. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - 4th January 2024 at 7.30pm