

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER

28 LANDERS REACH
LYTCHETT MATRAVERS
DORSET BH16 6NB

CLERK'S PHONE NO: 07469780548

CHAIRMAN: CLLR. HILARY PALMER

29/09/2023

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE ANNUAL MEETING OF THE PARISH COUNCIL TO BE HELD ON **5TH OCTOBER 2023 AT 7.30 PM PROMPT.** AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 5th September 2023 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 5th September 2023.
6. **AMENITIES AND FACILITIES**
 - i. Playground –to discuss a monthly update on the condition of the playground.
 - ii. Churchill Close Green –
 - i) to discuss a lease with the Football Club and Farnfields Land Registry update
 - ii) Grass Pitch Maintenance Fund
 - iii. Trees – to discuss the Holme Oak at Churchill Close and the trees on Churchill Close Green. To discuss tree survey. To discuss scheduled works to Dorset Council trees in village.
 - iv. Defibrillator at Mapperton – to approve purchase of the new defibrillator
 - v. Actions from Risk Assessment
 - i) Maypole Green Noticeboard – ordered
 - ii) Churchill Close bench - complete
 - iii) Stocks - complete
 - vi. To discuss the replacement of the RAF plaque.
 - vii. Footpaths – to discuss the footpath at Moor Lane
 - viii. Memorial Hall – to propose registering the Memorial Hall land with land registry.
 - ix. Trafalgar Green – to approve replacement of posts.

7. **ENVIRONMENT**

- i. Drainage ditches – Moor Lane
- ii. Climate Change Action Plan

8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350.
- ii Highways – Speed Watch Group
- iii. Speeding on Mill Lane
- iv. Pedestrian Crossing Request

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall
- iii DAPTC – Clerk’s seminar
- iv Flood Wardens
- v. School
- vi Dorset Councillor

10. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To discuss taking ownership of the Village History Site.
- iii. To discuss arrangements for Remembrance Sunday.
- iv. To arrange annual budget setting meeting
- v. To receive the quarterly report and bank reconciliation.

11. **CALANDER OF MEETINGS 2024**

- i. To agree meeting dates for 2024.

12. **NEIGHBOURHOOD PLAN**

- i. To receive an update on the Neighbourhood Plan Pre-Submission Consultation.

13. **CORRESPONDENCE**

- Overgrown lay-by in Parklea, Sturminster Marshall
- Traffic – Front Lane
- Clearing Unclassified Road at Mill Lane

14. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - 2nd November 2023 at 7.30pm