

## STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER

28 LANDERS REACH  
LYTCHETT MATRAVERS  
DORSET BH16 6NB

CLERK'S PHONE NO: 07469780548

CHAIRMAN: CLLR. HILARY PALMER

28/10/2023

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE ANNUAL MEETING OF THE PARISH COUNCIL TO BE HELD ON  
**2<sup>ND</sup> NOVEMBER 2023 AT 7.30 PM PROMPT**, AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER  
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO  
3 MINUTES PER PERSON.

### **AGENDA**

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 5<sup>th</sup> October 2023 (circulated).
5. **MATTERS ARISING**  
To receive a report from the Clerk regarding actions taken on the minutes of 5<sup>th</sup> October 2023.
6. **AMENITIES AND FACILITIES**
  - i. Playground –to discuss a monthly update on the condition of the playground.
  - ii. Churchill Close Green –
    - i) to discuss a lease with the Football Club and Land Registry requirements including a Statement of Truth.
    - ii) Grass Pitch Maintenance Fund
  - iii. Trees – to discuss the Holme Oak at Churchill Close and the trees on Churchill Close Green. To discuss tree survey.
  - iv. Defibrillator at Mapperton – to receive an update on the defibrillator
  - v. Actions from Risk Assessment
    - i) Maypole Green Noticeboard – ordered
  - vi. War Memorial - To discuss the replacement of the RAF plaque and to tidy the land beside the silent soldier.
  - vii. Footpaths – to discuss the footpath fingerpost sign.
  - viii. Memorial Hall – to propose registering the Memorial Hall land with land registry.
7. **ENVIRONMENT**
  - i. Drainage ditches – Moor Lane
  - ii. Climate Change Action Plan

- iii. Flooding – Ground Water Roadshow
- iv. Electric Vehicle Charge Points – to discuss progress with the installation of Charge Points

8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350.
- ii Highways – Speed Watch Group
- iii. Speeding on Mill Lane – to discuss installation of signs
- iv. Pedestrian Crossing Request
- v. Front Lane – to discuss request for bollards
- vi. Clearing of Long Drove, off Mill Lane

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall
- iii DAPTC
- iv Flood Wardens
- v. School
- vi Dorset Councillor

10. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To discuss taking ownership of the Village History Site.
- iii. To discuss arrangements for Remembrance Sunday.
- iv. To receive an update on CIL payments.

11. **NEIGHBOURHOOD PLAN**

- i. To receive an update on the Neighbourhood Plan Pre-Submission Consultation.

12. **CORRESPONDENCE**

- Cedar tree, Walnut Tree Field

13. **PARISH MATTERS**

- Building work at Churchill Close

**DATE AND TIME OF NEXT MEETING** - 7<sup>th</sup> December 2023 at 7.30pm