

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER

28 LANDERS REACH
LYTCHETT MATRAVERS
DORSET BH16 6NB

CLERK'S PHONE NO: 07469780548

CHAIRMAN: CLLR. HILARY PALMER

28/04/2023

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE ANNUAL MEETING OF THE PARISH COUNCIL TO BE HELD ON
4TH MAY 2023 AT 7.30 PM PROMPT AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO
3 MINUTES PER PERSON.

AGENDA

1. **ELECTION OF CHAIRMAN**
2. **ELECTION OF VICE CHAIRMAN**
3. **DECLARATION OF ACCEPTANCE OF OFFICE**
4. **APOLOGIES – MEMBERS OF THE COUNCIL.**
5. **DECLARATIONS OF INTEREST**
6. **APPOINTMENT OF COUNCIL OFFICERS AND WORKING PARTIES**
7. **INSPECT DEEDS AND INSTRUMENTS**
8. **GENERAL POWER OF COMPETANCE**
9. **POLICE REPORT**
10. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 6th April 2023 (circulated).
11. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 6th April 2023.
12. **AMENITIES AND FACILITIES**
 - i Playground –to discuss a monthly update on the condition of the playground including the playground repairs.
 - ii. Churchill Close Green –
 - i) to discuss the response from the Football Club regarding railings
 - ii) Grass Pitch Maintenance Fund
 - iii. Trees – to discuss the Holme Oak at Churchill Close and tree survey

- iv. Gardening Group – to discuss progress of the group
- v. Charborough Way Green – to discuss new bench
- vi. Defibrillator at Mapperton – to discuss alternative funding arrangements
- vii. King’s Coronation
- viii. Maypole Dancing – to discuss feedback regarding Maypole dancing.

13. **ENVIRONMENT**

- i. Drainage ditches – Moor Lane
- ii. To discuss the Climate Change Action Plan – to discuss webinar

14. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350.
- ii Highways
- iii. Definitive Map Modification Order – to discuss response

15. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall
- iii DAPTC
- iv Flood Wardens
- v. School
- vi Dorset Councillor

16. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To discuss taking ownership of the Village History Site.
- iii. To discuss the Risk Assessment and Asset Register for 2023/24
- iv To consider the quarterly report and bank reconciliation.
- v. Parish Council Insurance Renewal

17. **NEIGHBOURHOOD PLAN**

- i. To receive an update on progress with the Neighbourhood Plan
- ii. To approve cost of extra work to Neighbourhood Plan.

18. **CORRESPONDENCE**

Leisure Strategy Consultation
Public Space Protection Orders

19. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - 1st June 2023 at 7.30pm