

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 28 LANDERS REACH
CLERK'S PHONE NO: 07469780548 LYTCHETT MATRAVERS
DORSET BH16 6NB

CHAIRMAN: CLLR. HILARY PALMER

28/04/2023

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE ANNUAL MEETING OF THE PARISH COUNCIL TO BE HELD ON **4TH MAY 2023 AT 7.30 PM PROMPT** AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

AGENDA

1. **ELECTION OF CHAIRMAN**
2. **ELECTION OF VICE CHAIRMAN**
3. **DECLARATION OF ACCEPTANCE OF OFFICE**
4. **APOLOGIES – MEMBERS OF THE COUNCIL.**
5. **DECLARATIONS OF INTEREST**
6. **APPOINTMENT OF COUNCIL OFFICERS AND WORKING PARTIES**
7. **INSPECT DEEDS AND INSTRUMENTS**
8. **GENERAL POWER OF COMPETANCE**
9. **POLICE REPORT**
10. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 6th April 2023 (circulated).
11. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 6th April 2023.
12. **AMENITIES AND FACILITIES**
 - i Playground –to discuss a monthly update on the condition of the playground including the playground repairs.
 - ii. Churchill Close Green –
 - i) to discuss the response from the Football Club regarding railings
 - ii) Grass Pitch Maintenance Fund
 - iii. Trees – to discuss the Holme Oak at Churchill Close and tree survey

- iv. Gardening Group – to discuss progress of the group
- v. Charborough Way Green – to discuss new bench
- vi. Defibrillator at Mapperton – to discuss alternative funding arrangements
- vii. King’s Coronation
- viii. Maypole Dancing – to discuss feedback regarding Maypole dancing.

13. **ENVIRONMENT**

- i. Drainage ditches – Moor Lane
- ii. To discuss the Climate Change Action Plan – to discuss webinar

14. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350.
- ii Highways
- iii. Definitive Map Modification Order – to discuss response

15. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall
- iii DAPTC
- iv Flood Wardens
- v. School
- vi Dorset Councillor

16. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To discuss taking ownership of the Village History Site.
- iii. To discuss the Risk Assessment and Asset Register for 2023/24
- iv To consider the quarterly report and bank reconciliation.
- v. Parish Council Insurance Renewal

17. **NEIGHBOURHOOD PLAN**

- i. To receive an update on progress with the Neighbourhood Plan
- ii. To approve cost of extra work to Neighbourhood Plan.

18. **CORRESPONDENCE**

Leisure Strategy Consultation
Public Space Protection Orders

19. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - 1st June 2023 at 7.30pm