

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER

28 LANDERS REACH
LYTCHETT MATRAVERS
DORSET BH16 6NB

CLERK'S PHONE NO: 07469780548

CHAIRMAN: CLLR. HILARY PALMER

31/03/2023

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND A FULL MEETING OF THE PARISH COUNCIL TO BE HELD ON **6TH APRIL 2023 AT 7.30 PM PROMPT** AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 2nd March 2023 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 2nd March 2023.
6. **AMENITIES AND FACILITIES**
 - i. Playground –to discuss a monthly update on the condition of the playground including the playground repairs.
 - ii. Churchill Close Green –
 - i) to discuss the response from the Football Club regarding railings
 - ii) Grass Pitch Maintenance Fund
 - iii. Trees – to discuss the Holme Oak at Churchill Close and tree survey
 - iv. Village Bier – to discuss the restoration of the Village Bier.
 - v. Gardening Group – to discuss the meeting on 29th March
 - vi. Charborough Way Green – to discuss new bench
 - vii. Defibrillator at Mapperton – to note the application for the Spar community cash back fund
 - viii. King's Coronation
 - ix. BBQ on the Green – to discuss arrangements for BBQ on the Green
 - x. Village Greens – to discuss the application for a BBQ on Maypole/Stocks Green
 - xi. Maypole Dancing – to discuss the correspondence from the school society regarding May Day.

7. **ENVIRONMENT**

- i. Drainage ditches – Moor Lane
- ii. Flooding
- iii. To discuss the Climate Change Action Plan – to note the carbon literacy toolkit
- iv. Electric Vehicle Charging Points – to discuss Dorset Council webinar

8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350.
- ii Highways
- iii. Request for 20mph zone – to discuss application
- iv. Definitive Map Modification Order – to discuss response

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall
- iii DAPTC – 9th March networking event
- iv Flood Wardens
- v. School
- vi Dorset Councillor

10. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To discuss taking ownership of the Village History Site.
- iii. To discuss the proposed Service Level agreement for Churchill Close for 2023/24
- iv. To discuss the Risk Assessment and Asset Register for 2023/24
- v. To discuss the purchase of a memory stick/external hard drive and new laptop

12. **NEIGHBOURHOOD PLAN**

- i. To receive an update on progress with the Neighbourhood Plan
- ii. To discuss the end of year grant report.

13. **CORRESPONDENCE**

Bartons Ground
 Health Walk
 Hedgehog Highway
 Emergency Alerts – 23rd April
 Bridge Magazine distribution details

14. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - 4th May 2023 at 7.30pm