

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER

28 LANDERS REACH
LYTCHETT MATRAVERS
DORSET BH16 6NB

CLERK'S PHONE NO: 07469780548

CHAIRMAN: CLLR. HILARY PALMER

24/02/2023

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND A FULL MEETING OF THE PARISH COUNCIL TO BE HELD ON **2ND MARCH 2023 AT 7.30 PM PROMPT**, AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 2nd February 2023 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 2nd February 2023.
6. **AMENITIES AND FACILITIES**
 - i Playground –to discuss a monthly update on the condition of the playground
 - ii. Churchill Close Green –
 - i) to discuss comments on the Agreement and Grass Pitch Maintenance Fund.
 - ii) To discuss proposals for a stall on the Green
 - iii. Trees – to discuss the Holme Oak at Churchill Close
 - iv. Village Bier – to discuss the restoration of the Village Bier.
 - v. Planters – to note the decline of the offer of the memorial planter. To discuss gardening group.
 - vi. Charborough Way Green – to discuss new bench
 - vii. Defibrillator at Mapperton
 - viii. King's Coronation
 - ix. BBQ on the Green – to discuss arrangements for BBQ on the Green
7. **ENVIRONMENT**
 - i. Drainage ditches – Moor Lane
 - ii. Flooding

- iii. To discuss the proposed Climate Change Action Plan

8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350.
- ii Highways
- iii. Request for 20mph zone – to discuss webinar
- iv. Bailie Gate Roundabout

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall
- iii DAPTC – 9th March networking event
- iv Flood Wardens
- v. School
- vi Dorset Councillor

10. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To discuss taking ownership of the Village History Site.

12. **NEIGHBOURHOOD PLAN**

- i. To receive an update on progress with the Neighbourhood Plan

13. **CORRESPONDENCE**

Water Hemlock

14. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - 6th April 2023 at 7.30pm