

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER

28 LANDERS REACH
LYTCHETT MATRAVERS
DORSET BH16 6NB

CLERK'S PHONE NO: 07469780548

CHAIRMAN: CLLR. HILARY PALMER

27/01/2022

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND A FULL MEETING OF THE PARISH COUNCIL TO BE HELD ON **2ND FEBRUARY 2023 AT 7.30 PM PROMPT** AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 5th January 2023 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 5th January 2023.
6. **AMENITIES AND FACILITIES**
 - i. Playground –to discuss a monthly update on the condition of the playground
 - ii. Churchill Close Green – to discuss comments on the Agreement.
 - iii. Trees – to discuss the Holme Oak at Churchill Close
 - iv. Village Bier – to discuss the restoration of the Village Bier.
 - v. Memorial Planter – to discuss quotes for memorial planter
 - vi. Ginny's Lane
 - vii. Charborough Way Green – to discuss new bench
 - viii. Defibrillator at Mapperton
 - ix. King's Coronation
 - x. BBQ on the Green – to discuss arrangements for BBQ on the Green
7. **ENVIRONMENT**
 - i. Drainage ditches – Moor Lane
 - ii. Flooding
8. **TRAFFIC & TRANSPORT**
 - i. A31/A350 – to consider any issues on the A31/A350.

- ii Highways
- iii. Request for 20mph zone.

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall
- iii DAPTC
- iv Flood Wardens
- v. School
- vi Dorset Councillor

10. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To discuss taking ownership of the Village History Site.
- iii. Bridge Magazine
- iv. To receive and approve the quarterly report and bank reconciliation.
- v. To ratify the purchase of new printer cartridges.
- vi. To note the change in external auditors.
- vii. Review Standing Orders and Financial Regulations

11. **LITTER PICK 2023**

- i. To arrange a date for the 2023 litter pick – Saturday 1st April?

12. **CLIMATE CHANGE EMERGENCY**

- i. To discuss the programme for the Climate Change Action Plan
- ii. To discuss an update to the Emergency Plan

13. **NEIGHBOURHOOD PLAN**

- i. To receive an update on progress with the Neighbourhood Plan

14. **OPEN MEETING 2023**

- i. To arrange a speaker for the May Open meeting.

15. **CORRESPONDENCE**

- Meeting with MP
- Grit bins

16. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - 2nd March 2023 at 7.30pm