

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 28 LANDERS REACH
CLERK'S PHONE NO: 07469780548 LYTCHETT MATRAVERS
DORSET BH16 6NB

CHAIRMAN: CLLR. HILARY PALMER

28/10/2022

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND A FULL MEETING OF THE PARISH COUNCIL TO BE HELD ON 3RD NOVEMBER AT 7.30 PM PROMPT, AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 6th October 2022 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 6th October 2022.
6. **AMENITIES AND FACILITIES**
 - i Playground –to discuss a monthly update on the condition of the playground and to ratify the amendment to the playground quote.
 - ii. Churchill Close Green
 - To discuss the agreement with the Football Club.
 - To note recent improvement works
 - iii. Johnnies Ditch –to note completion of works to hedge and fence. To discuss suggestion of a gate to Johnnies Ditch.
 - iv. Trees – to discuss the Holme Oak at Churchill Close
 - v. Village Bier – to discuss the restoration of the Village Bier.
 - vi. Remembrance Day – to discuss arrangements for Remembrance Sunday.
 - vii. Memorial Planter – to discuss potential locations for a memorial planter
7. **ENVIRONMENT**
 - i. Drainage ditches – Moor Lane
8. **TRAFFIC & TRANSPORT**
 - i A31/A350 – to consider any issues on the A31/A350 – traffic lights

- ii Highways

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall
- iii DAPTC – Clerk’s Conference, AGM and Eastern Area Committee
- iv Flood Wardens
- v. School
- vi Dorset Councillor

10. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To discuss taking ownership of the Village History Site.
- iii. To discuss the 2022 grant awards.
- iv. To receive the quarterly report and bank reconciliation.

11. **CLIMATE CHANGE EMERGENCY**

- i. To discuss the programme for the Climate Change Action Plan
- ii. To discuss an update to the Emergency Plan

12. **NEIGHBOURHOOD PLAN**

- i. To receive an update on progress with the Neighbourhood Plan

13. **CORRESPONDENCE**

- King’s Coronation Date – 6th May 2023

14. **PARISH MATTERS**

- Jubilee Mugs

DATE AND TIME OF NEXT MEETING - 1st December 2022 at 7.30pm