

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 28 LANDERS REACH
CLERK'S PHONE NO: 07469780548 LYTCHETT MATRAVERS
DORSET BH16 6NB
CHAIRMAN: CLLR. HILARY PALMER
30/09/2022

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND A FULL MEETING OF THE PARISH COUNCIL TO BE HELD ON 6TH OCTOBER 2022 AT 7.30 PM PROMPT, AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 1st September 2022 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 1st September 2022.
6. **AMENITIES AND FACILITIES**
 - i. Playground –to discuss a monthly update on the condition of the playground and to confirm the further playground repairs.
 - ii. Churchill Close Green
 - To discuss the agreement with the Football Club.
 - iii. Village Greens –
 - Maypole Green – to note completion of works to the Green
 - iv. Johnnies Ditch –to note progress on works to the fence
 - v. Trees – to discuss the Parish Council tree works and Holme Oak at Churchill Close,
 - vi. Village Bier – to discuss the restoration of the Village Bier.
 - vii. Walnut Tree – update on fallen branch and anti social behaviour.
 - viii. Remembrance Day – to confirm the order of the wreath and lamppost poppies
 - ix. Charborough Way Green – to discuss vegetation, fly tipping and bench
7. **ENVIRONMENT**
 - i. Drainage ditches – Moor Lane
 - ii. Electric Car Charge Points - to discuss the charge point.
 - iii. Graffiti – to discuss recent incidents of graffiti

8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350 – SGN Works, A350
- ii Highways
- iii. Bailie Gate Roundabout

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall – standing down of Chair and treasurer, youth club.
- iii DAPTC
- iv Flood Wardens
- v. School
- vi Dorset Councillor
- vii. Bus service review

10. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To discuss taking ownership of the Village History Site.
- iii. To discuss request for funding from the Bridge Magazine.
- iv. To discuss the 2022 grant awards.
- v. To arrange annual budget setting meeting
- vi. To confirm approval of extra verge cut

12. **CLIMATE CHANGE EMERGENCY**

- i. To discuss the programme for the Climate Change Action Plan
- ii. To discuss an update to the Emergency Plan

13. **NEIGHBOURHOOD PLAN**

- i. To receive an update on progress with the Neighbourhood Plan

14. **CORRESPONDENCE**

- Blocked ditch, A350
- Memorial Bench
- Crime and Community Survey
- Library webinar
- Country Watch

15. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - 3rd November 2022 at 7.30pm