

## STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 28 LANDERS REACH  
CLERK'S PHONE NO: 07469780548 LYTCHETT MATRAVERS  
DORSET BH16 6NB

CHAIRMAN: CLLR. HILARY PALMER

26/08/2022

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND A FULL MEETING OF THE PARISH COUNCIL TO BE HELD ON 1<sup>ST</sup> SEPTEMBER 2022 AT 7.30 PM PROMPT, AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER  
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

### AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 14<sup>th</sup> July 2022 (circulated).
5. **MATTERS ARISING**  
To receive a report from the Clerk regarding actions taken on the minutes of 14<sup>th</sup> July 2022.
6. **AMENITIES AND FACILITIES**
  - i. Playground –to discuss a monthly update on the condition of the playground and to confirm the further playground repairs.
  - ii. Churchill Close Green
    - To discuss the agreement with the Football Club.
  - iii. Village Greens –
    - Maypole Green – to discuss repair of Green
  - iv. Johnnies Ditch –Discuss potential works to fence.
  - v. Bartons Ground - to note the transfer of the land.
  - vi. Youth Club – to receive an update on the youth club
  - vii. Trees – to discuss the Holme Oak at Churchill Close, TPOs at Golf Course and Jubilee Tree.
  - viii.. Village Bier – to discuss the restoration of the Village Bier.
  - ix. Walnut Tree – update on fallen branch and anti social behaviour.
  - x. Fingerposts – to discuss progress of the restoration of the fingerpost
7. **ENVIRONMENT**
  - i. Drainage ditches – Moor Lane
  - ii. Electric Car Charge Points - to discuss quotes for the charge point.

- iii. Graffiti – to discuss recent incidents of graffiti

8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350 – A350 group letter.
- ii Highways
- iii. SGN Works, A350

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii DAPTC
- iv Flood Wardens
- v. School
- vi Dorset Councillor

10. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To discuss taking ownership of the Village History Site.
- iii. To discuss request for funding from the Bridge Magazine.
- iv. To discuss the 2022 grant awards.
- v. To approve ordering the wreath for Remembrance Sunday.
- vi. To approve purchase of Operation London Bridge web package.

11. **CALENDAR OF MEETINGS**

- i. To confirm the meeting dates for 2023.

12. **CLIMATE CHANGE EMERGENCY**

- i. To discuss the programme for the Climate Change Action Plan
- ii. To discuss an update to the Emergency Plan

13. **NEIGHBOURHOOD PLAN**

- i. To receive an update on progress with the Neighbourhood Plan including awarding of Neighbourhood Plan Grant.
- ii. To discuss impact of Local Plan timetable on the Neighbourhood Plan.

14. **CORRESPONDENCE**

Cost of Living Crisis Support  
Black Poplar Trees  
BSIP Stakeholder Briefing Sessions  
Weldmar Hospice

15. **PARISH MATTERS**

**DATE AND TIME OF NEXT MEETING** - 6<sup>th</sup> October 2022 at 7.30pm