

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 28 LANDERS REACH
CLERK'S PHONE NO: 07469780548 LYTCHETT MATRAVERS
DORSET BH16 6NB

CHAIRMAN: CLLR. HILARY PALMER

07/07/2022

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND FULL MEETING OF THE PARISH COUNCIL TO BE HELD ON PARISH COUNCIL TO BE HELD ON **14TH JULY 2022 AT 7.30 PM PROMPT** AT STURMINSTER MARSHALL MEMORIAL HALL.
ALISON CLOTHIER
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 9th June 2022 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 9th June 2022.
6. **AMENITIES AND FACILITIES**
 - i Playground –to discuss a monthly update on the condition of the playground, the further playground repairs and the playground inspection.
 - ii. Noticeboards – to discuss a program of repairs
 - iii. Churchill Close Green
 - To discuss terms and payment from the Football Club.
 - iv. Village Greens –
 - Maypole Green – to discuss repair of Green
 - v. Johnnies Ditch –Discuss potential works to fence.
 - vi. Bartons Ground - to discuss removal of seat and TPOs.
 - vii. Youth Club – to receive an update on the youth club
 - viii. Trees – to discuss the Holme Oak at Churchill Close
 - ix. Platinum Jubilee Celebrations – to discuss results of wash up meeting.
 - x. Village Bier – to discuss the restoration of the Village Bier.
 - xi. Walnut Tree – update on fallen branch
 - xii. Fingerposts – to discuss progress of the restoration of the fingerpost
 - xiii. Book Box – awaiting repairs to the Book Box.

7. **ENVIRONMENT**

- i. Drainage ditches – Moor Lane
- ii. Electric Car Charge Points - to discuss quotes for the charge point.
- iii. Graffiti – to discuss recent incidents of graffiti
- iii. Pack Horse Bridge – to discuss damage

8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350.
- ii Highways

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii Sports Association
- iv DAPTC – motions for AGM, Star Award and Clerk’s Seminar.
- v Flood Wardens
- vi. School
- vii Dorset Councillor

10. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To discuss taking ownership of the Village History Site.
- iii. To receive the Quarterly Report and bank reconciliations
- iv. To discuss request for funding from the Bridge Magazine.

11. **OPERATION LONDON BRIDGE**

- i. To confirm the amendments to Operation London Bridge

12. **CLIMATE CHANGE EMERGENCY**

- i. To discuss the programme for the Climate Change Action Plan
- ii. To discuss an update to the Emergency Plan

13. **NEIGHBOURHOOD PLAN**

- i. To receive an update on progress with the Neighbourhood Plan including Master Planning Workshops
- ii. To receive an update from the meeting with Wyatt Homes.

14. **CORRESPONDENCE**

Community Governance Review
Census 2021

15. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - 1st September 2022 at 7.30pm