

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 28 LANDERS REACH
CLERK'S PHONE NO: 07469780548 LYTCHETT MATRAVERS
DORSET BH16 6NB

CHAIRMAN: CLLR. HILARY PALMER

01/06/2022

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND FULL MEETING OF THE PARISH COUNCIL TO BE HELD ON PARISH COUNCIL TO BE HELD ON **9TH JUNE 2022 AT 7.30 PM PROMPT**, AT STURMINSTER MARSHALL MEMORIAL HALL.
ALISON CLOTHIER
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
 - l) to inform of the change in inspector for Sturminster Marshall
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 5th May 2022 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 5th May 2022.
6. **AMENITIES AND FACILITIES**
 - i Playground –to discuss a monthly update on the condition of the playground, further playground repairs and the playground inspection.
 - ii. Noticeboards – to discuss a program of repairs
 - iii. Churchill Close Green
 - To discuss terms and payment from the Football Club.
 - iv. Village Greens –
 - Maypole Green – to discuss repair of Green
 - To discuss the Sturminster Marshall Village Project
 - v. Johnnies Ditch –Discuss potential works to fence.
 - vi. Bartons Ground - to discuss removal of seat and TPOs.
 - vii. Youth Club – to receive an update on the youth club
 - viii. Trees – to discuss the Holme Oak at Churchill Close
 - ix. Platinum Jubilee Celebrations – to discuss feedback from 5th June event.
 - x. Village Bier – to discuss the restoration of the Village Bier.
 - xi. Walnut Tree – update on fallen branch
 - xii. Fingerposts – to discuss progress of the restoration of the fingerpost

- xiii. Book Box – awaiting repairs to the Book Box.
- xiv. School Swimming Pool – to discuss the future of the school swimming pool

7. **ENVIRONMENT**

- i. Drainage ditches – Moor Lane, A350 at Newton Road
- ii. Electric Car Charge Points - to discuss correspondence regarding payment for the charge point.
- iii. Pack Horse Bridge – to discuss damage
- iv. Dogs – to discuss dogs reported in the play park.

8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350.
- ii Highways – Road closures at Almer, Mapperton and Winterborne Zelston
- iii. Junction at Badbury Lane (B3082)

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii Sports Association
- iv DAPTC – training
- v Flood Wardens
- vi. School
- vii Dorset Councillor

10. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To discuss taking ownership of the Village History Site.
- iii. To discuss the Risk Assessment and Asset Register

11. **BENCH POLICY**

- i. To consider a Bench Policy

12. **CLIMATE CHANGE EMERGENCY**

- i. To discuss the Fighting Climate Change training

13. **INTERNAL AUDIT**

- i. To receive the report from the internal auditor

14. **EXTERNAL AUDIT**

- i. To approve the Annual Governance Statement
- ii. To approve the accounting statements for 2021/22

15. **NEIGHBOURHOOD PLAN**

- i. To receive an update on progress with the Neighbourhood Plan including Master Planning Workshops

16. **CORRESPONDENCE**

- Biodiversity Enhancements
- Gigaclear letter

17. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - 14th July 2022 at 7.30pm