

## STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 28 LANDERS REACH  
 CLERK'S PHONE NO: 07469780548 LYTCHETT MATRAVERS  
 DORSET BH16 6NB

CHAIRMAN: CLLR. HILARY PALMER

01/04/2022

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE FULL COUNCIL MEETING OF STURMINSTER MARSHALL PARISH COUNCIL TO BE HELD ON **7<sup>TH</sup> APRIL 2022 AT 7.30 PM PROMPT** AT STURMINSTER MARSHALL MEMORIAL HALL.  
 ALISON CLOTHIER  
 CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

### AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 3<sup>rd</sup> March 2022 (circulated).
5. **COOPTION TO THE PARISH COUNCIL**
  - i. To consider applications for new Parish Councillors
6. **MATTERS ARISING**  
 To receive a report from the Clerk regarding actions taken on the minutes of 3<sup>rd</sup> March 2022.
7. **AMENITIES AND FACILITIES**
  - i. Playground –to discuss a monthly update on the condition of the playground.
  - ii. Noticeboards – to discuss a program of repairs
  - iii. Churchill Close Green
    - To approve new contract for the maintenance of Churchill Close Green.
  - iv. Village Greens –
    - Maypole Green – to discuss kerb and benches
    - To discuss a strategy for the maintenance of village greens
    - To discuss the Sturminster Marshall Village Project
  - v. Johnnies Ditch – awaiting quote for sign. Discuss potential works to fence.
  - vi. Bartons Ground - fencing and sign completed. Discuss CCTV signs and damage to new fencing and gate.
  - vii. Youth Club – to receive an update on the youth club
  - viii. Trees – to discuss the Holme Oak at Churchill Close

- ix. Platinum Jubilee Celebrations – to discuss the 5<sup>th</sup> June event and to approve the purchase of memorabilia. To discuss plaque for the Jubilee Tree.
- x. Village Bier – to discuss the restoration of the Village Bier.
- xi. Walnut Tree – update on fallen branch
- xii. Fingerposts – awaiting renovation of the fingerpost at Stocks Green
- xiii. Book Box – awaiting repairs to the Book Box.
- xiv. WI Seat –repairs to the WI seat at Millmoor complete.
- xv. Maypole – to ratify use of the Maypole for the Maypole Dancing
- xvi. School Swimming Pool – to discuss the future of the school swimming pool

8. **ENVIRONMENT**

- i. Drainage ditches – Moor Lane, A350 at Newton Road
- ii. Electric Car Charge Points
- iii. Pack Horse Bridge – to discuss damage

9. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350.
- ii Highways – Balls Lane and White Mill Bridge road closure

10. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii Sports Association
- iv P A C T.
- v DAPTC – training
- vi Flood Wardens
- vii. School
- viii Dorset Councillor

11. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. Clerks Pay 2022/23
- iii. To discuss taking ownership of the Village History Site.
- iv. To discuss the Risk Assessment and Asset Register
- v. To discuss the purchase of an accountancy package

12. **BENCH POLICY**

- i. To consider a Bench Policy

13. **OPEN MEETING 2022**

- i. To discuss agenda for May Open Meeting

14. **LITTER PICK**

- i. To take place on 9<sup>th</sup> April 2022.

15. **NEIGHBOURHOOD PLAN**

- i. To receive an update on progress with the Neighbourhood Plan.

- ii. To discuss a submission of suggestions for the local list of undesignated heritage assets.

16. **CORRESPONDENCE**

- Laurels at Elm Gardens
- School Transportation Consultation
- NALC smaller Councils letter

17. **PARISH MATTERS**

**DATE AND TIME OF NEXT MEETING** - 5<sup>th</sup> May 2022 at 7.30pm