

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 28 LANDERS REACH
 LYTCHETT MATRAVERS
 CLERK'S PHONE NO: 07469780548 DORSET BH16 6NB

CHAIRMAN: CLLR. HILARY PALMER

28/01/2022

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE FULL COUNCIL MEETING OF STURMINSTER MARSHALL PARISH COUNCIL TO BE HELD ON **3RD FEBRUARY 2022 AT 7.30 PM PROMPT**, AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER
 CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Monday 17th January 2022 (circulated).
5. **MATTERS ARISING**
 To receive a report from the Clerk regarding actions taken on the minutes of 17th January 2022.
6. **AMENITIES AND FACILITIES**
 - i. Playground –to discuss a monthly update on the condition of the playground.
 - ii. Noticeboards – to discuss a program of repairs
 - iii. Churchill Close Green
 - To report on recent discussions between the Parish Council and Bournemouth, Poole and Christchurch Council
 - iv. Village Greens –
 - Maypole Green – to discuss kerb and benches
 - To discuss a strategy for the maintenance of village greens
 - To discuss the Sturminster Marshall Village Project
 - v. Johnnies Ditch – sign
 - vi. Bartons Ground - to discuss sign, tree works, ditch, fly tipping and fencing
 - vii. Youth Club – to receive an update on the youth club
 - viii. Trees – to discuss the Holme Oak at Churchill Close
 - ix. Platinum Jubilee Celebrations – to discuss tree planting on 6th February 2022 and events
 - x. Village Bier – to discuss the restoration of the Village Bier.

- xi. Walnut Tree – to discuss proposal from the Neighbourhood Plan team to erect a bridge over the River Stour at Walnut Tree Field.
- xii. Fingerposts – to discuss the renovation of the fingerpost at Stocks Green
- xiii. Book Box – to discuss repairs to the Book Box.
- xiv. WI Seat – to discuss repairs to the WI seat at Millmoor.
- xv. Footpath 1 – to discuss repairs to the gate

7. **ENVIRONMENT**

- i. Drainage ditches – Moor Lane, A350 at Newton Road
- ii. Electric Car Charge Points
- iii. Pack Horse Bridge – to discuss damage

8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350.
- ii Highways – White Mill Bridge road closure
- iii. Speed Indicator Device data.

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii Sports Association
- iv P A C T.
- v DAPTC – AGM
- vi Flood Wardens
- vii. School
- viii Dorset Councillor

10. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To consider the Community Bus grant for 2021/22
- iii. To discuss taking ownership of the Village History Site.
- iv. To receive and note the quarterly report and bank reconciliation.

11. **COOPTION OF NEW COUNCILLORS**

- i. To discuss advertising for the vacancies on Parish Council.

12. **NEIGHBOURHOOD PLAN**

- i. To receive an update on progress with the Neighbourhood Plan.

13. **CORRESPONDENCE**

14. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - 3rd March 2022 at 7.30pm