

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 28 LANDERS REACH
 LYTCHETT MATRAVERS
 CLERK'S PHONE NO: 07469780548 DORSET BH16 6NB

CHAIRMAN: CLLR. HILARY PALMER

30/12/2021

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE FULL COUNCIL MEETING OF STURMINSTER MARSHALL PARISH COUNCIL TO BE HELD ON **6TH JANUARY 2022 AT 7.30 PM PROMPT** ON **ZOOM**. PLEASE SEE THE WEBSITE FOR DETAILS ON HOW TO JOIN THE MEETING.

ALISON CLOTHIER
 CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 2nd December 2021 (circulated).
5. **MATTERS ARISING**
 To receive a report from the Clerk regarding actions taken on the minutes of 2nd December 2021.
6. **AMENITIES AND FACILITIES**
 - i. Playground –to discuss a monthly update on the condition of the playground.
 - ii. Noticeboards – to discuss a program of repairs
 - iii. Churchill Close Green
 - To report on recent discussions between the Parish Council and Corfe Mullen Parish Council
 - Grass Pitch Maintenance Fund
 - iv. Village Greens –
 - Maypole Green – to discuss kerb and benches
 - To discuss a strategy for the maintenance of village greens
 - To discuss the Sturminster Marshall Village Project
 - v. Johnnies Ditch – sign
 - vi. Bartons Ground - to discuss sign, tree works, ditch and fencing
 - vii. Youth Club – to receive an update on the youth club
 - viii. Trees – to discuss the Holme Oak at Churchill Close
 - ix. Platinum Jubilee Celebrations – to discuss tree planting on 6th February 2022 and events

- x. Village Bier – to discuss the restoration of the Village Bier.
- xi. Walnut Tree – to discuss proposal from the Neighbourhood Plan team to erect a bridge over the River Stour at Walnut Tree Field.
- xii. Fingerposts – to discuss the renovation of the fingerpost at Stocks Green
- xiii. Book Box – to discuss repairs to the Book Box.

7. **ENVIRONMENT**

- i. Drainage ditches – Moor Lane, A350 at Newton Road
- ii. Electric Car Charge Points
- iii. Pack Horse Bridge – to discuss damage

8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350.
- ii Highways
- iii. Speed Indicator Device data.

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii Sports Association
- iv P A C T.
- v DAPTC – AGM
- vi Flood Wardens
- vii. School
- viii Dorset Councillor

10. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To consider the Community Bus grant for 2021/22
- iii. To ratify the purchase of an Oak Tree for the Queens Jubilee.
- iv. To discuss taking ownership of the Village History Site.
- v. To receive and note the quarterly report and bank reconciliation.

11. **BUDGET AND PRECEPT**

- i. To adopt the proposal for the 2022/23 budget and precept

12. **NEIGHBOURHOOD PLAN**

- i. To receive an update on progress with the Neighbourhood Plan.

13. **CORRESPONDENCE**

- Virtual Meetings letter

14. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - 3rd February 2022 at 7.30pm