

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 28 LANDERS REACH
CLERK'S PHONE NO: 07469780548 LYTCHETT MATRAVERS
DORSET BH16 6NB

CHAIRMAN: CLLR. HILARY PALMER

26/11/2021

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE FULL COUNCIL MEETING OF STURMINSTER MARSHALL PARISH COUNCIL TO BE HELD ON **2ND DECEMBER 2021 AT 7.30 PM PROMPT** AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 4th November 2021 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 4th November 2021.
6. **AMENITIES AND FACILITIES**
 - i. Playground –to discuss a monthly update on the condition of the playground and approve playground repairs.
 - ii. Noticeboards – to discuss a program of repairs
 - iii. Churchill Close Green
 - To report on recent discussions between the Parish Council, Sports Association and Football Club.
 - Grass Pitch Maintenance Fund
 - iv. Village Greens –
 - Maypole Green – to discuss kerb and benches
 - To discuss a strategy for the maintenance of village greens
 - To discuss the Sturminster Marshall Village Project
 - v. Johnnies Ditch – sign
 - vi. Bartons Ground - to discuss sign, tree works, ditch and fencing
 - vii. Youth Club – to receive an update on the youth club
 - viii. Golf Club – to receive an update on any improvements to the driving range

- ix. Trees – to discuss tree works quotes and the recent communication about the Holme Oak at Churchill Close
- x. Platinum Jubilee Celebrations – to discuss tree planting on 6th February 2022 and events
- xi. Village Bier – to discuss the restoration of the Village Bier.
- xii. Walnut Tree – to discuss proposal from the Neighbourhood Plan team to erect a bridge over the River Stour at Walnut Tree Field.
- xiii. Fingerposts – to discuss the renovation of the fingerpost at Stocks Green

7. **ENVIRONMENT**

- i. Drainage ditches – Moor Lane, A350 at Newton Road
- ii. Electric Car Charge Points
- iii. SSE – broken ducting on telegraph pole at Back Lane exposing wires

8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350. A350 Group communication
- ii Highways
- iii. Speed Indicator Device

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii Sports Association
- iv P A C T.
- v DAPTC – AGM
- vi Flood Wardens
- vii. School
- viii Dorset Councillor

10. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To consider the Community Bus grant for 2021/22
- iii. Garden Vouchers- to approve the spending of £75 worth of garden vouchers.

11. **BUDGET AND PRECEPT**

- i. To discuss proposal for the 2022/23 budget and precept

12. **NEIGHBOURHOOD PLAN**

- i. SEA Scoping Report
- ii. Neighbourhood Plan Options Consultation
- iii. Meeting with Dorset Council
- iv. Master Planning technical package

13. **CORRESPONDENCE**

- Town and Parish Council Enquiries
- Woodland Trust
- North Dorset Trailway Network
- Millmoor
- Defibrillators

14. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - 6th January 2022 at 7.30pm