

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 28 LANDERS REACH
LYTCHETT MATRAVERS
CLERK'S PHONE NO: 07469780548 DORSET BH16 6NB

CHAIRMAN: CLLR. HILARY PALMER

29/10/2021

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE FULL COUNCIL MEETING OF STURMINSTER MARSHALL PARISH COUNCIL TO BE HELD ON **4TH NOVEMBER 2021 AT 7.30 PM PROMPT**, AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 7th October 2021 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 7th October 2021.
6. **AMENITIES AND FACILITIES**
 - i. Playground –to discuss a monthly update on the condition of the playground.
 - ii. Noticeboards – to discuss a program of repairs
 - iii. Churchill Close Green
 - To report on recent discussions between the Parish Council, Sports Association and Football Club.
 - iv. Village Greens –
 - Maypole Green – to report on recent works to Maypole Green bund
 - To discuss a strategy for the maintenance of village greens
 - To discuss the Sturminster Marshall Village Project
 - v. Johnnies Ditch – sign
 - vi. Bartons Ground - to discuss sign, tree works and fencing
 - vii. Youth Club – to receive an update on the youth club
 - viii. Golf Club – to receive an update on any improvements to the driving range
 - ix. Trees – to discuss annual tree survey
 - x. Platinum Jubilee Celebrations – to discuss tree planting and events
 - xi. Remembrance 2021 – to discuss arrangements for Remembrance Sunday.

- xii. Right of Way – to confirm response to recent consultation
- xiii. Walnut Tree – to discuss proposal from the Neighbourhood Plan team to erect a bridge over the River Stour at Walnut Tree Field.
- xiv. Fingerposts – to discuss the renovation of the fingerpost at Stocks Green

7. **ENVIRONMENT**

- i. Drainage ditches
- ii. Anti-Social Behaviour – to discuss reports of ASB
- iii. Electric Car Charge Points
- iv. Fly tipping

8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350.
- ii Highways
- iii. Speed Indicator Device
- iv. Surfacing at Stourfield, Back Lane

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii Sports Association
- iv P A C T.
- v DAPTC – AGM
- vi Flood Wardens
- vii. School
- viii Dorset Councillor

10. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To consider the Community Bus grant for 2021/22

11. **SCHEDULE OF MEETINGS 2022**

12. **NEIGHBOURHOOD PLAN**

- i. SEA Scoping Report
- ii. Neighbourhood Plan Options Consultation
- iii. Update on grant funding
- iv. Master Planning technical package

13. **CORRESPONDENCE**

Spetisbury Station Project

14. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - 2nd December 2021 at 7.30pm