

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 28 LANDERS REACH
LYTCHETT MATRAVERS
CLERK'S PHONE NO: 07469780548 DORSET BH16 6NB

CHAIRMAN: CLLR. HILARY PALMER
30/09/2021

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE FULL COUNCIL MEETING OF STURMINSTER MARSHALL PARISH COUNCIL TO BE HELD ON **7TH OCTOBER 2021 AT 7.30 PM PROMPT** AT STURMINSTER MARSHALL MEMORIAL HALL.
ALISON CLOTHIER
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 2nd September 2021 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 2nd September 2021.
6. **AMENITIES AND FACILITIES**
 - i Pill Box – to receive an update on the completion of the board
 - ii Playground –to discuss a monthly update on the condition of the playground.
 - iii. Noticeboards – to discuss a program of repairs
 - iv. Churchill Close Green
 - To report on recent discussions between the Parish Council, Sports Association and Football Club.
 - v. Village Greens –
 - Maypole Green – to report on recent works to Maypole Green bund
 - To discuss a strategy for the maintenance of village greens
 - To discuss the Sturminster Marshall Village Project
 - vi. Johnnies Ditch – sign
 - vii. Bartons Ground - to discuss sign
 - viii. Youth Club – to receive an update on the youth club
 - ix. Golf Club – to receive an update on any improvements to the driving range
 - x. Trees – to discuss annual tree survey
 - xi. Platinum Jubilee Celebrations – to discuss tree planting and events

- xii. Remembrance 2021 – to discuss arrangements for Remembrance Sunday.

7. **ENVIRONMENT**

- i. Drainage ditches
- ii. Anti-Social Behaviour – to discuss reports of ASB
- iii. Electric Car Charge Points
- iv. Fly tipping

8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350.
- ii Highways
- iii. Removal of verge at King Street
- iv. Speed Indicator Device
- v. Surfacing at Stourfield, Back Lane

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii Sports Association
- iv P A C T.
- v DAPTC – AGM
- vi Flood Wardens
- vii Dorset Councillor

10. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To consider the School Society grant application
- iii. To consider the Community Bus grant for 2021/22
- iv. To consider the dates for the Register of Business Interest Forms
- v. To consider the bank reconciliation and quarterly financial report.
- vi. To consider the Garden Vouchers
- vii. To arrange the budget meeting

13. **NEIGHBOURHOOD PLAN**

- i. SEA Scoping Report
- ii. Neighbourhood Plan Options Consultation

14. **CORRESPONDENCE**

Planning Services delays
Waste Services disruption
Sign on Stocks Green

15. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - 4th November 2021 at 7.30pm