

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 28 LANDERS REACH
CLERK'S PHONE NO: 07469780548 LYTCHETT MATRAVERS
DORSET BH16 6NB

CHAIRMAN: CLLR. HILARY PALMER

26/08/2021

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE FULL COUNCIL MEETING OF STURMINSTER MARSHALL PARISH COUNCIL TO BE HELD ON **2ND SEPTEMBER 2021 AT 7.30 PM PROMPT** AT STURMINSTER MARSHALL MEMORIAL HALL.

ALISON CLOTHIER
CLERK TO THE PARISH

MEMBERS OF THE PUBLIC ARE INVITED TO SPEAK BEFORE THE MEETING COMMENCES, LIMITED TO 3 MINUTES PER PERSON.

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 22nd July 2021 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 22nd July 2021.
6. **AMENITIES AND FACILITIES**
 - i Pill Box – to discuss updates on the interpretation board
 - ii Playground –to discuss a monthly update on the condition of the playground.
 - iii. Noticeboards – to discuss a program of repairs
 - iv. Churchill Close Green – to discuss fundraising event on the Green.
 - v. Village Greens –
 - Maypole Green – repairs to be carried out in Spring 2022
 - To discuss a strategy for the maintenance of village greens
 - To discuss the Sturminster Marshall Village Project
 - vi. Johnnies Ditch –sign
 - vii. Churchill Arms – ACV application refused
 - viii. Bartons Ground - to discuss sign
 - ix. Youth Club – to receive an update on the youth club
 - x. Golf Club – ACV and driving range
 - xi. Trees –to discuss annual tree survey
 - xii. Platinum Jubilee Celebrations – to discuss tree planting and events
 - xiii. Aster – to discuss correspondence with Aster

7. **ENVIRONMENT**

- i. Bins - to discuss request for new bin at Station Road.
- ii. Drainage ditches
- iii. Anti-Social Behaviour – to discuss an reports of ASB
- iv. Electric Car Charge Points

8. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350. Spetisbury road closure.
- ii Highways
- iii. Removal of verge at King Street
- iv. Speed Indicator Device – to discuss locations
- v. Surfacing at Stourfield, Back Lane
- vi. King Street Road Closure

9. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii Sports Association
- iv P A C T.
- v DAPTC – AGM
- vi Flood Wardens
- vii Dorset Councillor

10. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To ratify the purchase of three display boards.
- iii. To consider the School Society grant application
- iv. To consider the Community Bus grant for 2021/22

11. **COMMUNITY ASSET TRANSFER**

- i. To receive an update on the completion of the asset transfer including the signing of the statutory declaration.

12. **EXTERNAL AUDITOR REPORT**

- i. To receive and note the External Auditor Report and Certificate.

13. **COMMUNITY GOVERNANCE REVIEW**

- i. To discuss the Community Governance Review

14. **NEIGHBOURHOOD PLAN**

- i. To discuss and approve the papers for the Options Consultation

15. **CORRESPONDENCE**

Car Park Permits
New Housing Register
Bus Improvement Plan

16. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - 7th October 2021 at 7.30pm