

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 28 LANDERS REACH
 CLERK'S PHONE NO: 07469780548 LYTCHETT MATRAVERS
 DORSET BH16 6NB

CHAIRMAN: CLLR. HILARY PALMER

26/03/2021

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE FULL COUNCIL MEETING OF THE PARISH COUNCIL TO BE HELD ON **1ST APRIL 2021 AT 7.30 PM PROMPT**, VIA ZOOM.

ALISON CLOTHIER
 CLERK TO THE PARISH

To attend the meeting please contact the Clerk by email on sturminstermarshall@dorset-aptc.gov.uk for the Zoom access link.

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 4th March 2021 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 4th March 2021.
6. **COVID 19**
 - i. To update on Covid-19 including public health updates.
7. **AMENITIES AND FACILITIES**
 - i. Pill Box – planning application granted for interpretation board.
 - ii. Playground –new playground equipment, and a monthly update on the condition of the playground.
 - iii. Noticeboards – to be repaired in Spring 2021
 - iv. Churchill Close Green – to discuss No Parking signs.
 - v. Maypole Green – repairs to be carried out in Spring 2021
 - vi. Johnnies Ditch –sign
 - vii. Footpaths – bridleway at Mapperton.
 - viii. Churchill Arms – to discuss the request to submit an ACV.
 - ix. Bartons Ground - to discuss correspondence regarding fencing and trees
8. **ENVIRONMENT**
 - i. Bins - to discuss request for new bin at Station Road.
 - ii. Drainage ditches – to discuss the drainage ditches on Moor Lane
 - iii. Fly Tipping – River Stour

9. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350. A31 drainage update. A350 group meeting.
- ii Highways – potholes
- iii. Removal of verge at King Street
- iv. Sign at Almer
- v. Surfacing at Stourfield, Back Lane
- vi. Aspen tree, Church Street.

10. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii Sports Association
- iv P A C T.
- v DAPTC
- vi Flood Wardens
- vii Dorset Councillor

11. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments. To note outstanding payments have now been made.
- ii. To discuss 2021 Insurance renewal
- iii. To discuss Risk Assessment and Asset Register
- iv. To consider grass/verge cutting contracts for 2021/22.

12. **COMMUNITY ASSET TRANSFER**

- i. To receive an update on the completion of the asset transfer

13. **LITTER PICK**

- i) To discuss the possibility of a village litter pick

14. **OPEN MEETING**

- i) To discuss arrangements for the May Open Meeting

15. **NEIGHBOURHOOD PLAN**

- i. Site Assessments Technical Package update
- ii. Programme and progress on evidence base

16. **CORRESPONDENCE**

- Speed limit sign on Church Street
- Abandoned Vehicles
- Citizens Advice Bureau

17. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - Thursday 6th May 2021 at 7.30pm