

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 28 LANDERS REACH
CLERK'S PHONE NO: 07469780548 LYTCHETT MATRAVERS
DORSET BH16 6NB

CHAIRMAN: CLLR. HILARY PALMER 31/12/2020

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE FULL COUNCIL MEETING OF THE PARISH COUNCIL TO BE HELD ON **7TH JANUARY 2021 AT 7.30 PM PROMPT**, VIA ZOOM.

ALISON CLOTHIER
CLERK TO THE PARISH

JOIN ZOOM MEETING

[HTTPS://US02WEB.ZOOM.US/J/86992435376?PWD=A1JVZZRLNMTFWU50WU5KB1D5CGVVZ09](https://us02web.zoom.us/j/86992435376?pwd=A1JVZZRLNMTFWU50WU5KB1D5CGVVZ09)

MEETING ID: 869 9243 5376

PASSCODE: 381486

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 3rd December 2020 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 3rd December 2020.
6. **COVID 19**
 - i. To update on Covid-19 including public health updates.
7. **AMENITIES AND FACILITIES**
 - i. Pill Box – planning application granted for interpretation board.
 - ii. Playground – to discuss purchase of new playground equipment, roundabout and a monthly update on the condition of the playground.
 - iii. Bartons Ground – to discuss fencing.
 - iv. Noticeboards – to consider update to repairs to the two community noticeboards next to and opposite the Co-Op.
 - v. Churchill Close Green – to discuss No Parking signs.
 - vi. Maypole Green – to discuss erosion of the Green.
 - vii. Johnnies Ditch – to discuss sign

- viii. Footpaths – to discuss motorbikes accessing Footpath 1 and the bridleway at Mapperton.
- ix. Churchill Arms – to discuss the request to submit an ACV.

8. **ENVIRONMENT**

- i. Wessex Water – update on recent works
- ii. Bins/Clothes banks – to discuss request for new bin at Station Road and clothes bank at the first school.
- iii. Drainage ditches – to discuss the drainage ditches on Moor Lane

9. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350. A31 drainage update and loose manhole cover. A350 group housing objection.
- ii Highways – issues for upcoming meeting with Community Highways Officer
- iii. SID
- iv. Removal of verge at King Street
- v. Sign at Almer
- vi. Bailie Gate Roundabout

10. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii Sports Association.
- iv P A C T.
- v DAPTC
- vi Flood Wardens
- vii Dorset Councillor

11. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To discuss the DAPTC subscription

12. **BUDGET AND PRECEPT**

- i) To approve the budget and precept request for 2021/22

13. **COMMUNITY ASSET TRANSFER**

- i. To receive an update on the completion of the asset transfer

14. **NEIGHBOURHOOD PLAN**

- i. To note the agreed technical package for site assessments

15. **CORRESPONDENCE**

- Email regarding retaining wall at Elm Gardens
- DAPTC committee structure

16. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - Thursday 4th February 2021 at 7.30pm