

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER

28 LANDERS REACH
LYTCHETT MATRAVERS
DORSET BH16 6NB

CLERK'S PHONE NO: 07469780548

CHAIRMAN: CLLR. HILARY PALMER

27/11/2020

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE FULL COUNCIL MEETING OF THE PARISH COUNCIL TO BE HELD ON **3RD DECEMBER 2020 AT 7.30 PM PROMPT** VIA ZOOM.

ALISON CLOTHIER
CLERK TO THE PARISH

Join Zoom Meeting

<https://us02web.zoom.us/j/89305123313?pwd=ZWVWDWFFkUkYvZ05IMGgzcjVxNDB4Zz09>

Meeting ID: 893 0512 3313

Passcode: 761281

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 5th November 2020 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 5th November 2020.
6. **COVID 19**
 - i. To update on Covid-19 including public health updates.
7. **AMENITIES AND FACILITIES**
 - i Pill Box – planning application granted for interpretation board.
 - ii Playground – to discuss purchase of new playground equipment, COVID signs, roundabout and a monthly update on the condition of the playground.
 - iii Bartons Ground – to discuss fencing and finger post.
 - iv. Noticeboards – to consider update to repairs to the two community noticeboards next to and opposite the Co-Op.
 - v. Churchill Close Green – to discuss No Parking signs.
 - vi. Maypole Green – to discuss erosion of the Green.
 - vii. Johnnies Ditch – to discuss sign

8. **ENVIRONMENT**

- i. Wessex Water – update on recent works
- ii. Dog Orders – to note the New Dog Orders
- iii. Drainage ditches – to discuss the drainage ditches on Moor Lane

9. **TRAFFIC & TRANSPORT**

- i A31/A350 – to consider any issues on the A31/A350. A31 drainage update.
- ii Highways –School safety improvements, speeding on Newton Road.
- iii. SID
- iv. Removal of verge at King Street
- v. Sign at Almer
- vi. Bailie Gate Roundabout

10. **REPORTS**

To receive reports from representatives of the following:

- i Alms House Charity.
- ii Memorial Hall.
- iii Sports Association.
- iv P A C T.
- v DAPTC
- vi Flood Wardens –
- vii Dorset Councillor

11. **FINANCE**

- i Accounts for payment. To invoices and approve payments as per Schedule of payments.

12. **BUDGET AND PRECEPT**

- i) To discuss the budget and precept request for 2021/22

13. **COMMUNITY ASSET TRANSFER**

- i. To receive an update on the completion of the asset transfer

14. **NEIGHBOURHOOD PLAN**

- i. To receive an update on progress of the Neighbourhood Plan including signing up to Parish Online and the PSGA application.

15. **CORRESPONDENCE**

- Climate change and ecological emergency consultation
- 2021 Census
- Dog Enforcement Signs
- Shoppers Permit Consultation
- East Dorset Citizens Advice Bureau
- Sign at Pamphill

16. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - Thursday 7th January 2021 at 7.30pm