

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 28 LANDERS REACH
CLERK'S PHONE NO: 07469780548 LYTCHETT MATRAVERS
DORSET BH16 6NB
CHAIRMAN: CLLR. HILARY PALMER
30/10/2020

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE FULL COUNCIL MEETING OF THE PARISH COUNCIL TO BE HELD ON **5TH NOVEMBER 2020 AT 7.30 PM PROMPT** VIA ZOOM.

ALISON CLOTHIER
CLERK TO THE PARISH

Join Zoom Meeting

<https://us02web.zoom.us/j/87490951475?pwd=WFNWWVHQ5dkh3SVVGU2EwbVBOYUIrUT09>

Meeting ID: 874 9095 1475

Passcode: 519161

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 1st October 2020 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 1st October 2020.
6. **COVID 19**
 - i. To update on Covid-19 including public health updates.
7. **AMENITIES AND FACILITIES**
 - i. Pill Box – planning application granted for interpretation board.
 - ii. Playground – to discuss recent accident on the climbing frame, the grant application form and a monthly update on the condition of the playground.
 - iii. Bartons Ground – to discuss fencing and finger post.
 - iv. Noticeboards – to consider update to repairs to the two community noticeboards next to and opposite the Co-Op.
 - v. Churchill Close Green – to discuss No Parking signs.
 - vi. Youth – to receive an update
 - vii. Maypole Green – to discuss erosion of the Green.
 - viii. Johnnies Ditch – to discuss sign

- ix. War Memorial – to discuss arrangements for Remembrance Sunday.

8. **ENVIRONMENT**

- i. Wessex Water

9. **TRAFFIC & TRANSPORT**

- i. A31/A350 – to consider any issues on the A31/A350.
- ii. Highways –School safety improvements, speeding on Newton Road.
- iii. SID
- iv. Removal of verge at King Street
- v. Tree at Frog Lane
- vi. Verge cutting

10. **REPORTS**

To receive reports from representatives of the following:

- i. Alms House Charity.
- ii. Memorial Hall.
- iii. Sports Association.
- iv. P A C T.
- v. DAPTC - training on Engagement, AGM (14th November)
- vi. Flood Wardens – on line reporting tool
- vii. Dorset Councillor
- viii. School

11. **FINANCE**

- i. Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To obtain a Parish Council debit card in order to make online payments.
- iii. To receive the quarterly financial report and bank reconciliation.
- iv. CIL monies – to discuss the income received from CIL payments

12. **EXTERNAL AUDITORS REPORT**

- i. To receive the report from the External Auditor for 2019/20

13. **COMMUNITY ASSET TRANSFER**

- i. To receive an update on the completion of the asset transfer

14. **NEIGHBOURHOOD PLAN**

- i. To receive an update on progress of the Neighbourhood Plan.

15. **CORRESPONDENCE**

- Dorset Council Car Park charges

16. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - Thursday 3rd December 2020 at 7.30pm