

STURMINSTER MARSHALL PARISH COUNCIL

PARISH CLERK: ALISON CLOTHIER 28 LANDERS REACH
CLERK'S PHONE NO: 07469780548 LYTCHETT MATRAVERS
DORSET BH16 6NB

CHAIRMAN: CLLR. HILARY PALMER

25/09/2020

DEAR COUNCILLOR

YOU ARE SUMMONED TO ATTEND THE FULL COUNCIL MEETING OF THE PARISH COUNCIL TO BE HELD ON **1ST OCTOBER 2020 AT 7.30 PM PROMPT**, VIA ZOOM.

ALISON CLOTHIER
CLERK TO THE PARISH

JOIN ZOOM MEETING

[HTTPS://US02WEB.ZOOM.US/J/89751626766?PWD=WFLVRHLROE96OXLFMWIRVKF4SLNYDZ09](https://us02web.zoom.us/j/89751626766?pwd=WFLVRHLROE96OXLFMWIRVKF4SLNYDZ09)
MEETING ID: 897 5162 6766
PASSCODE: 817486

AGENDA

1. **APOLOGIES – MEMBERS OF THE COUNCIL.**
2. **DECLARATIONS OF INTEREST**
3. **POLICE REPORT**
4. **MINUTES** To receive and approve the Minutes of the Full Council Meeting held on Thursday 3rd September 2020 (circulated).
5. **MATTERS ARISING**
To receive a report from the Clerk regarding actions taken on the minutes of 3rd September 2020.
6. **COVID 19**
 - i. To update on Covid-19 including public health updates.
7. **AMENITIES AND FACILITIES**
 - i. Pill Box – planning application granted for interpretation board.
 - ii. Playground – to discuss repairs to the gate and basketball hoop and the monthly update on the condition of the playground.
 - iii. Bartons Ground – to discuss fencing, finger post and TPO
 - iv. Noticeboards – to consider update to repairs to the two community noticeboards next to and opposite the Co-Op.
 - v. Churchill Close Green – to discuss No Parking signs.
 - vi. Youth – to receive an update
 - vii. Maypole Green – to discuss erosion of the Green.
 - viii. Johnnies Ditch – to discuss sign
 - ix. War Memorial – to discuss the ordering of a wreath for Remembrance Day

8. **ENVIRONMENT**

- i. ASB/Noise Complaints

9. **TRAFFIC & TRANSPORT**

- i. A31/A350 – to consider any issues on the A31/A350.
- ii. Highways –School safety improvements, speeding on Newton Road.
- iii. SID
- iv. Removal of verge at King Street

10. **REPORTS**

To receive reports from representatives of the following:

- i. Alms House Charity.
- ii. Memorial Hall.
- iii. Sports Association.
- iv. P A C T.
- v. DAPTC - training
- vi. Flood Wardens – on line reporting tool
- vii. Dorset Councillor

11. **FINANCE**

- i. Accounts for payment. To invoices and approve payments as per Schedule of payments.
- ii. To obtain a Parish Council debit card in order to make online payments.
- iii. New NALC payscales
- iv. To arrange a date for the budget meeting

14. **WEBSITE**

- i. Accessibility Statement – to look at proposed changes.

15. **COMMUNITY ASSET TRANSFER**

- i. To receive an update on the completion of the asset transfer

16. **NEIGHBOURHOOD PLAN**

- i. To receive an update on progress of the Neighbourhood Plan.

17. **CORRESPONDENCE**

18. **PARISH MATTERS**

DATE AND TIME OF NEXT MEETING - Thursday 5th November 2020 at 7.30pm